



## AMERICAN LEGION AUXILIARY

### DEPARTMENT OF NEW YORK

112 State Street - Suite 1310 - Albany, New York - 12207 -(518) 463-1162

#### HELEN KLIMEK STUDENT SCHOLARSHIP

A scholarship of \$1,000 shall be awarded to an eligible candidate planning to further his/her higher education. When awarded, the scholarship will be paid directly to the schools in two installments, in accordance with payment of first semester and second semester tuition and other costs. **THIS SCHOLARSHIP MAY BE USED CONCURRENTLY WITH ANY OTHER SCHOLARSHIP.**

#### RULES

1. Candidates for this award shall be daughters, granddaughters, great-granddaughters, sons, grandsons, or great grandsons of veterans who served in the Armed Forces during WW1, WWII, the Korean Conflict, Vietnam War, Grenada/Lebanon, Panama and the Persian Gulf.
2. Applicant must be a United States citizen and a resident of New York State.
3. Applicant must be a senior or a graduate of an accredited high school.
4. Each Auxiliary Unit may submit ONE application by March 15, 2011, to the County Education Chairman. Units are responsible for verifying all necessary information submitted by the applicant. The County Education Chairman will forward all Unit entries that qualify to the Department Chairman on or before March 25, 2011.
5. Selection will be made on the following basis:

a. Character	20%	d. Leadership	15%
b. Volunteer Involvement	20%	e. Financial	15%
c. Americanism	15%	f. Scholarship	15%
6. The Department Education Chairman will appoint a committee of impartial judges for final judging.

#### APPLICATION REQUIREMENTS

1. Completed application form.
2. A certified copy or photocopy of applicant's high school grades.
3. Four (4) letters of recommendation: One from the principal or guidance counselor of the school in which the applicant is enrolled; one from clergy of choice or other church affiliate; and two from representative citizens, other than relatives, attesting to the character, industry, Americanism, leadership and scholarship of the applicant.
4. A statement of applicant's volunteer work.
5. Certification of acceptance and/or a letter from the college stating date certification will be received from the school he/she plans to attend.
6. An article written by applicant, consisting of not more than 700 words (typed), on the significance or value of voluntarism as a resource towards the positive development of the applicant's personal and professional future.
7. **APPLICATION MUST BE SIGNED BY BOTH THE APPLICANT AND THE UNIT PRESIDENT AND EDUCATION CHAIRMAN OF THE SPONSORING UNIT. ALL APPLICATIONS MUST BE RETURNED TO THE SPONSORING UNIT NO LATER THAN MARCH 1, 2011.**



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**Note: This application must be submitted to the sponsoring unit no later than March 1st.**

\_\_\_\_\_  
Name of Applicant Telephone Number

\_\_\_\_\_  
Street Address City State Zip Code

\_\_\_\_\_  
Name of Parent Address (if different from above)

\_\_\_\_\_  
Name of Veteran providing eligibility Relationship to Applicant

\_\_\_\_\_  
Branch of service of veteran Dates of Service

\_\_\_\_\_  
Name of Applicant's High School Date of Graduation

\_\_\_\_\_  
Name of College Applicant plans to attend Course of Study

\_\_\_\_\_  
Street Address City State Zip Code

\_\_\_\_\_  
Total Family Income Number of Dependents Under 18 Number of Dependents over 18

\_\_\_\_\_  
Signature of Applicant Date

\_\_\_\_\_  
Signature of Unit President Signature of Unit Education Chairman

\_\_\_\_\_  
Unit Name and Number County District

**THIS APPLICATION MAY BE REPRODUCED FOR ADDITIONAL COPIES**