

## NATIONAL AWARD

### WAR ON TERRORISM----SALUTE TO AN ACTIVE DUTY SERVICE WOMAN

One Active Duty servicewoman from EACH BRANCH of service will be afforded recognition at the 2012 NATIONAL CONVENTION IN INDIANAPOLIS.

#### Requirements:

1. Nominees should be in active duty and willing to attend the National Convention, if possible.
2. A brief narrative on their military record should be included on the entry form..
3. A narrative by the nominee, not to exceed 750 words, on “ WHY I SUPPORT WOMEN’S ROLE IN TODAY’S ARMED FORCES.”
4. Entry must have the nominee’s name, and address, unit name and number, and the signature of the unit President or Past President’s Parley Chairman.
5. One applicant for each branch of service ( Army, Navy, Air Force, Marines and Coast Guard) per unit.
6. All entries must be received by this chairman by May 10, 2012. Entry form included.

#### REMINDER---

ALL DEPARTMENT AWARDS AND THE NATIONAL AWARD HAS TO BE RECEIVED BY THIS CHAIRMAN BY May 10, 2012 AT BELOW ADDRESS:

JAN MAHONEY  
3368 ROUTE 9G  
RHINEBECK, NEW YORK 12572  
PAST PRESIDENT’S PARLEY ...CHAIRMAN

AMERICAN LEGION AUXILIARY-DEPARTMENT OF NEW YORK

“WAR ON TERRORISM-SALUTE TO AN ACTIVE DUTY SERVICE WOMAN”

ENTRY FORM

(Please type or print)

(Deadline: Entries must be received by May 10, 2012)

(ONLY ONE ENTRY PER UNIT FOR EACH BRANCH OF SERVICE)

ONE ACTIVE DUTY SERVICE WOMAN FROM EACH BRANCH OF SERVICE WILL BE AFFORDED RECOGNITION DURING THE NATIONAL CONVENTION.

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REQUIREMENTS:

1. A narrative by nominee of not to exceed 750 words about “Why I support Women’s Role in Today’s Armed Forces”.
2. No pictures, scrapbooks or folders are to be included.

NOMINEE’S NAME: \_\_\_\_\_

NOMINEE’S ADDRESS: \_\_\_\_\_

PHONE, CELL AND E-MAIL \_\_\_\_\_

BRANCH OF SERVICE: \_\_\_\_\_

BRIEF NARRATIVE OF MILITARY SERVICE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

UNIT NAME: \_\_\_\_\_ #: \_\_\_\_\_

COUNTY: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

Phone. Cell and/or email: \_\_\_\_\_

SIGNATURE AND CONTACT # Of Unit President or Unit Past President's Parley  
Chairman \_\_\_\_\_

Entry form must be **received** by May 10, 2012: