

2011 - 2012  
Unit Report Form  
National Security

Reporting Dates: November 1, 2011 and March 1, 2012. Unit reports should be handed to the County National Security Chairman. Retain a copy for your records.

Unit Name and Number \_\_\_\_\_

County \_\_\_\_\_ District \_\_\_\_\_

Name of person reporting \_\_\_\_\_

Email address: \_\_\_\_\_ daytime phone \_\_\_\_\_

Check the activities/programs that your unit carried out:

\_\_\_ Yellow Ribbon Reintegration Program      \_\_\_ Family Readiness Groups

\_\_\_ Operation Homefront      \_\_\_ Family to Family Support

\_\_\_ USO      \_\_\_ Family Support Network

\_\_\_ Operation Comfort Warriors      \_\_\_ Heroes to Hometown

\_\_\_ Gold/Blue Star Banner Program      \_\_\_ POW/MIA Initiatives

\_\_\_ American Legion Blood Donor Program      \_\_\_ CitizenCorps

\_\_\_ ROTC/JROTC      \_\_\_ Use Gateway to Services

\_\_\_ National Military Appreciation Month      \_\_\_ Other(specify)

\_\_\_\_\_ # of volunteers      \_\_\_\_\_ Total # volunteer hours

\_\_\_\_\_ # of people served

1. \_\_\_\_\_ \$ value of volunteer hours (total hours X \$21)

2. \_\_\_\_\_ \$ value of goods and materials used.

3. \_\_\_\_\_ Grand \$ total ( line 1 + line 2)

Describe program/activities carried out by the unit. Use the form below or additional pages if necessary.

Add a narrative of additional info from projects, activities or events which cannot be adequately covered on the Report form. Curser will automatically move to next line.

A large, empty rectangular box with a thin black border, intended for a narrative description of projects, activities, or events. The box is currently blank.