

Mid-Winter Conference

Agenda

Friday

3:00 – 6:00 pm – Registration

Friday Afternoon Break out Sessions – each session will be 25 minutes

4:30 Finance – This will include a Q & A and a segment on “Where does my dues money go?” An explanation of Dept. finances will be presented.

5:00 ALA College – Come to a sample class, “new Unit/county officers duties”. Find out what ALA College is all about.

5:30 Membership Workshop and Q & A

6:00 Empire Girls State How to Workshop. Candidate interviews and EGS County Orientation how tos.

General Session – Friday Evening

7:30 Opening and Welcoming, Junior Fashion Show.

7:45 Public Relations Presentation – Debbie Kryzcowski, chairman

8:15 Member Participation – Game show hosted by District Presidents. See if you can stump the experts (pdp’s , certified leadership instructors, dept. officers)

8:40 Question and Answer period.

9:00 Approximate Dismissal for the evening. Depends on duration of question and answer period.

This program is subject to change.

Break-out sessions will be held in the ballroom. You may come and go as you please as long as you do so quietly. All are welcome at any session. There will be a five minute break between sessions to allow for set up.

Junior members will be doing a fashion show of the scarves being made for Special Olympics. Following that they will be having a pajama party, so they will be dressed in their PJ’s. Senior members will be receiving information on the PJ attire in a subsequent bulletin.

Saturday General Session

8:30 Empire Girls State – Chairman, Carrie Davenport. Introduction of new EGS website.

9:00 Women in the Military – Speaker Rhonda Liddell, disabled veteran, creative arts winner and single mom.

9:30 Internet dangers for kids – Speaker David Fallon, FBI.

10:00 Children’s Organ Transplant Association – Speaker Doug Lippert with COTA family.

10:30 Break

10:45 Children’s Miracle Network – Speaker Nicole Steele.

11:15 Operation Military Kids – Presenter Barbara Kessler. Backpack for Kids. *****

11:30 Reception for National President, Chris Nelson

12:30 Luncheon

***** Backpack items may be brought to Mid-winter. Information to follow in a subsequent bulletin.*****