

2011 - 2012
Unit Report Form
Education

Reporting Dates: November 1, 2011 and March 1, 2012. Unit reports should be handed to the County Education Chairman. Retain a copy for your records.

Unit Name and Number _____

County _____ District _____

Name of person reporting _____

Email address: _____ daytime phone _____

Check activities/programs carried out by unit members:

- | | |
|--|--|
| ___ Give 10 to Education | ___ Veterans in the Classroom |
| ___ Veterans History Project | ___ American Education Week |
| ___ Box Tops for Education | ___ Campbell Soup Labels for Education |
| ___ Adult Literacy | ___ Parents as Reading Partners |
| ___ School Volunteer | ___ United Through Reading |
| ___ Unit Scholarships Given | ___ Applicants for Dept. Scholarships |
| ___ Applicants for National Scholarships | ___ Other (Specify) |
| _____ Total Volunteers | _____ Total Volunteer Hours |
| _____ # of unit scholarships given | _____ Total # served |
1. \$ _____ Value of Volunteer Hours (total hours x 21)
 2. \$ _____ Value of goods and materials
 3. \$ _____ Value of unit scholarships given
 4. \$ _____ Grand Total (add lines 1, 2, 3)

Describe Education programs/activities carried out by your unit. Use the bottom of this form or another page if necessary. Cursor will automatically go to next line,

Add a narrative of additional info from projects, activities or events which cannot be adequately covered on the Report form. Curser will automatically move to next line.