

2026-2027 UNIT VA&R/SERVICE TO VETERANS REPORT FORM

Report Dates: ☐ November 1, 2026

☐ April 1, 2027

Name: _____

Address: _____

Phone number: _____ Email address: _____

Unit: _____ County: _____ District: _____

_____ **Unit does not have a VA&R Chairman**

Identify the activities/projects carried out by your Unit.

_____ Total hours members volunteered _____ Total dollars spent
_____ Total number of veterans served _____ Value of in-kind donations
_____ Total number of miles driven in providing ALA services
Total hours members volunteered _____ (multiply X \$36.14 an hour) \$ _____

Service to Our Veterans Inside of VA Facilities

_____ Total hours members volunteered _____ Total dollars spent
_____ Total number of veterans served _____ Value of in-kind donations
_____ Total number of miles driven in providing ALA services
Total hours members volunteered _____ (multiply X \$36.14 an hour) \$ _____

NOTE: VA Facilities -- Make sure your VA representative is sending in the attendance sheets, etc. for activity in facilities.

Service to Our Veterans Outside of VA Facilities

_____ Total hours members volunteered _____ Total dollars spent
_____ Total number of veterans served _____ Value of in-kind donations
_____ Total number of miles driven in providing ALA services
Total hours members volunteered _____ (multiply X \$36.14 hour) \$ _____

As part of your narrative report, please include answers to the following questions: (on back of report)

How did the units support veteran caregivers, family members, and survivors? How did the units support rehabilitation and healing of veterans via the arts, crafts, or hobbies?

***** YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *****

1. Our ALA Service for Veterans/Active-Duty/Reserve Military

Impact Report	Service for Veterans/Military	Obtain Total From	Total
Line 1	Total hours members volunteered		
Line 2	Total dollars spent		\$
Line 3	Total number of veterans/militaries assisted		
Line 4	Total number of "Veterans in Community Schools" presentations facilitated		
Line 5	Value of in-kind donations received*	Unit Records	\$

Send report to: YOUR COUNTY VA&R CHAIRMAN

Keep a copy for your records

