

2026-2027 COUNTY VA&R/SERVICE TO VETERANS REPORT FORM

Report Dates: ☐ November 1, 2026

☐ April 1, 2027

Name: _____

Address: _____

Phone number: _____ Email address: _____

County: _____ District _____

_____ County does not have a VA&R Chairman

Identify the activities/projects carried out in your County.

_____ Total hours members volunteered _____ Total dollars spent
_____ Total number of veterans served _____ Value of in-kind donations
_____ Total number of miles driven in providing ALA services
_____ Number of new VAVS Volunteers
Total hours members volunteered _____ (multiply X \$36.14 an hour) \$ _____

Service to Our Veterans Inside of VA Facilities

_____ Total hours members volunteered _____ Total dollars spent
_____ Total number of veterans served _____ Value of in-kind donations
_____ Total number of miles driven in providing ALA services
_____ Number of new VAVS Volunteers
Total hours members volunteered _____ (multiply X \$36.14 an hour) \$ _____

NOTE: VA Facilities -- Make sure your VA representative is sending in the attendance sheets, etc. for activity in facilities.

Service to Our Veterans Outside of VA Facilities

_____ Total hours members volunteered _____ Total dollars spent
_____ Total number of veterans served
_____ Value of in-kind donations
_____ Total number of miles driven in providing ALA services
Total hours members volunteered _____ (multiply X \$36.14 an hour) \$ _____

As part of your narrative report, please include answers to the following questions: (on back of report)

How did the units support veteran caregivers, family members, and survivors? How did the units support rehabilitation and healing of veterans via the arts, crafts, or hobbies?

***** YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *****

1. Our ALA Service for Veterans/Active-Duty/Reserve Military

Impact Report form	Service for Veterans/Military	Obtain Total From	Total
Line 1	Total hours members volunteered	Unit Reports	
Line 2	Total dollars spent	Unit Reports	\$
Line 3	Total number of veterans/military assisted	Unit Reports	
Line 4	Total number of "Veterans in Community Schools" presentations facilitated	Unit Reports	
Line 5	Value of in-kind donations received*	Unit Reports	\$

Keep a copy for your records

Send report to: YOUR DEPARTMENT VA&R CHAIRMAN

Julianne Barton

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nyalavaandr@gmail.com

