

2026-2027 UNIT PUBLIC RELATIONS REPORT FORM

Reporting Dates: ☐ November 1, 2026 ☐ April 1, 2027

Name _____

Address _____

E-Mail _____ Cell# _____

Unit: _____ County: _____ District: _____

☐ **Unit does not have a Public Relations Chairman**

Total Minutes of Radio Time _____ Total Minutes of Television Time _____

Total Minutes of Social Network (Instagram, Internet, etc.) _____

Grand Total _____

Please describe activities/projects carried out in your unit.

_____ # Interviews

_____ # Print Advertising

_____ # Pictures

_____ # Letters

_____ # Articles

_____ # Editorial Letters

_____ # Dept. President Project Articles _____

_____ # Junior Press Releases

Does your Unit have a website _____

Facebook Page _____

Does your Unit publish a Newsletter _____

Post Family Newsletter _____

E-Bulletin _____

E-Newsletter _____

of volunteer hours X \$36.14= _____.

Reminder: attach 2 copies of print media.

As part of your Narrative Report, please include the answers to the following questions:

How did your unit spread the word about the American Legion Auxiliary community of volunteers serving Veterans, military, and their families? How did Auxiliary volunteers make themselves visible while volunteering in the community? _____

***** **YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS** *****

4. Our Service Representing the ALA in Our Community

Impact Report Line #	For any service not included in Sections 1-3	Obtain Total From	Total
Line 19	Total number of hours	* Hours members volunteered	

SEND THIS REPORT TO YOUR COUNTY PUBLIC RELATIONS CHAIRMAN
Keep a copy for your records

