

2026-2027 UNIT LEGISLATIVE REPORT FORM

REPORTING DATES: ☐ November 1, 2026 ☐ April 1, 2027

Name: _____

Address: _____

Phone: _____ Email: _____

Unit: _____ County: _____ District: _____

 Unit does not have a Legislative Chairman

Check the activities/programs that the unit completed. Please describe activities/projects carried out in your unit. Additional paper or the back of this form may be used.

LOCAL ELECTED OFFICIALS:

_____ # of phone calls
_____ # of emails & letters sent
_____ # of personal visits

STATE ELECTED OFFICIALS:

_____ # of phone calls
_____ # of emails & letters sent
_____ # of personal visits

NATIONAL ELECTED OFFICIALS:

_____ # of phone calls
_____ # of emails & letters sent
_____ # of personal visits

POST FAMILY MEMBERS:

_____ # of Post Family Functions shared Legislative Issues
_____ # of Post Events elected officials attended

SUBSCRIPTIONS:

_____ # to *The Dispatch*
_____ # to Auxiliary Legislative e-newsletter
_____ # to American Legion e-newsletter
_____ # to www.capwiz.com/legion

EVENTS:

_____ Coordinate/Attend "Meet the Candidate"
_____ Coordinate/Attend "Town Hall Meeting"

_____ Coordinate/Attend a Legislative Reception

_____ Attend Washington DC Conference

RESPONSE:

Y N Did you receive a response from an official?

If yes, how many? _____ From whom? _____
Value of a volunteer hour is \$36.14

SUMMARY QUESTIONS:

What is the total number of hours donated by your Unit to the legislative program? _____

What is the total dollar amount expended by your Unit to promote the Legislative program? _____

What are the Legislative issues you have been focusing on? _____

*** YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS***

1. Our ALA Service for Veterans/Active-Duty/Reserve Military

Impact Report	Service for Veterans/Military	Obtain Total From	Total
Line 1	Total hours members volunteered		
Line 2	Total dollars spent		\$
Line 3	Total number of veterans/military assisted		
Line 4	Total number of "Veterans in Community Schools" presentations facilitated		
Line 5	Value of in-kind donations received*	Unit Records	\$

PLEASE SEND TO YOUR COUNTY CHAIRPERSON - KEEP A COPY FOR YOUR RECORDS

