

2026-2027 UNIT LEADERSHIP REPORT FORM

REPORTING DATES ☐ November 1, 2026 ☐ April 1, 2027

Name: _____

Address: _____

Phone: _____ Email: _____

Unit: _____ County: _____ District: _____

_____ **Unit does not have a Leadership Chairman**

Number of Unit Leadership Training Sessions held _____

What topics were covered in these training sessions?

Did you hold training on "nurturing a culture of goodwill"? YES, _____ NO _____

Did your Unit use Leadership material from the Department Website? YES, _____ NO _____

Number of Senior members that completed the ALA Academy Courses _____ (LIST NAMES of members, UNIT AND COURSES watched ON BACK OF THIS FORM)

Number of Junior members that completed the Junior Leadership Course _____ (LIST NAMES ON BACK OF THIS FORM)

Senior members who attended a Mission Training in 2026-2027
(LIST NAMES ON BACK OF THIS FORM) Total _____

Number of Junior members who attended a National Junior Meeting in 2026-2027
Total _____ (LIST NAMES ON BACK OF THIS FORM)

Are you promoting "Unit Member of the Year" _____yes _____no

Value of the volunteer hour is \$36.14. _____hours members volunteered

Impact Numbers

4. Our Service Representing the ALA in Our Community

Impact Report Line #	For any service not included in Sections 1-3	Obtain Total From	Total
Line 19	Total number of hours	* Hours members volunteered	
Line 20	Total dollars spent	* Value of Donations	\$

Please send a copy to the County Leadership Chairman
Keep a copy for your records

