

2026-2027 COUNTY LEADERSHIP REPORT FORM

REPORTING DATES: ☐ November 10, 2026 ☐ April 10, 2027

Name: _____

Address: _____

Phone: _____ Email: _____

County: _____ District: _____

_____ **County does not have a Leadership Chairman**

Number of Leadership Training Sessions held by: Unit Level _____ County Level _____

What topics were covered in these training sessions?

Number of training sessions held on "nurturing a culture of goodwill":
on the Unit level _____ on the County level _____

Was Leadership material from the Department Website used? _____

By # of Units? _____ By your County? _____

Number of Senior members that completed the ALA Senior Academy Courses. _____

(LIST MEMBER NAMES, UNIT AND COURSES NAMES ON BACK OF THIS FORM)

Number of Junior members that completed the Junior Leadership Course _____

(LIST NAMES AND UNIT # ON BACK OF THIS FORM)

Senior members who attended a Mission Training in 2026-2027

Total members _____ **(LIST NAMES AND UNIT # ON BACK OF THIS FORM)**

Junior members who attended a National Junior Meeting in 2026-2027.

Total members _____ **(LIST NAMES AND UNIT # ON BACK OF THIS FORM)**

Are your units and county promoting "Unit Member of the Year" _____ yes _____ no

Value of volunteer hour is \$36.14 Total hours members volunteered _____

Impact Numbers

4. Our Service Representing the ALA in Our Community

Impact Report Line #	For any service not included in Sections 1-3	Obtain Total From	Total
Line 19	Total number of hours	* Hours members volunteered	
Line 20	Total dollars spent	* Value of Donations	\$

Send a copy of the County Report to the Department Leadership Chairman

Sandy Seacat

C: 585-622-0972

nyalaleadership@gmail.com

Keep a copy for your records

