

2026-2027 COUNTY HISTORIAN REPORT FORM

Reporting Dates: ☐ November 10, 2026 ☐ April 10, 2027

Name: _____

Address: _____

Phone # _____ Email _____

County _____ District _____

Number of Units in County _____ Number of Units Reporting _____

_____ County does not have a Historian

Check the Activities / Programs that the Units carried out:

_____ Retain records (minutes, treasurer, and correspondence)
_____ Document events through photos
_____ Retain Newspaper Articles and other Publicity
_____ Created a Picture History
_____ Created a Written History

Did any Unit celebrate a special anniversary this year? _____

How did they celebrate it? _____

Did any Unit receive any special awards or recognition during this report period? Please describe. _____

Value of the volunteer hour is \$36.14

Impact Numbers

4. Our Service Representing the ALA in Our Community

Impact Report Line #	For any service not included in Sections 1-3	Obtain Total From	Total
Line 19	Total number of hours	* Hours members volunteered	
Line 20	Total dollars spent	* Value of Donations	\$

**County Historian send a copy of this report to the Department Historian
Keep a copy for your records**

**Anne Baglio
716-432-1354
nyalahistorian@gmail.com**

