

2026-2027 UNIT ALA EMPIRE GIRLS STATE REPORT FORM

Reporting Dates: ☐ November 1, 2026 ☐ April 1, 2027

Name: _____

Address: _____

Email: _____ Phone: _____

Unit: _____ County: _____ District: _____

Unit does not have an ALA EGS Chairman _____

1. Number of High Schools participating: _____ Unit ALA EGS quota: _____
2. Number interviewed _____ # Citizens selected: _____ # Alternates selected _____
3. Number of school officials that worked with your Unit:
_____ Principals _____ Counselors _____ Other _____
4. Number of Auxiliary members participating in interviews _____
5. Number of previous Girls State citizens participating in interviews _____
6. Number of hours spent on the ALA Empire Girls State Program _____
7. Number of new members recruited this year that were previous ALA EGS citizens _____
8. Types of recognition for your ALA Empire Girls State citizen and number attending:
Dinner #: _____ Unit/County Meeting #: _____ Other (Identify) _____
9. How do you raise funds to sponsor girls to attend ALA Empire Girls State?

10. Types of publicity used: _____
11. Value of the volunteer hour is \$36.14

***** **YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS** *****

3. Our ALA Service for Youth

Impact Report Line#	Service for Children & Youth	Obtain Total From	Total
Line 11	Total hours for ALA Girls State	Unit Form Line 11	
Line 12	Total dollars spent for ALA Girls State	Unit Form Line 12	\$

Mail completed form to: **Your ALA Empire Girls State County Chairman!**

Keep a copy for your records

