

2026-2027 COUNTY ALA EMPIRE GIRLS STATE REPORT FORM

Reporting Dates: ☐ November 10, 2026 ☐ April 10, 2027

Name: _____

Address: _____

Email: _____ Phone: _____

County: _____ District _____

County Does Not Have ALA EGS Chairman _____

1. Number of Units participating: _____ 2. Number of high schools participating: _____
2. Number of ALA Empire Girls State citizens: _____
3. Number of Auxiliary members participating in interviews: _____
4. Total number of hours spent on the ALA Empire Girls State Program _____
5. Number of school officials that worked with the Units:
_____ Principals _____ Counselors _____ Other
6. Number of new members recruited this year that were previous ALA EGS Citizens _____
7. Types of recognition by Units and number attending:
Dinner #: _____ Unit/County Meeting #: _____ Other (Identify) _____
8. Types of publicity by Units _____

9. How did units/county raise funds to sponsor citizens to attend ALA EGS?

10. Value of the volunteer hour is \$36.14

***** **YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS** *****

3. Our ALA Service for Youth

Impact Report Line#	Service for Children & Youth	Obtain Total From	Total
Line 11	Total hours for ALA Girls State	Unit Form Line 11	
Line 12	Total dollars spent for ALA Girls State	Unit Form Line 12	\$

Keep a copy for your records.

Send completed form to: Department Empire Girls State Chairman.

Molly McLaughlin

C-585-484-0462

empiregirlsstate@gmail.com

