

2026-2027 COUNTY EDUCATION REPORT FORM

Reporting dates: ☐ November 10, 2026

☐ April 10, 2027

Name: _____

Address: _____

E-mail address: _____ Phone #: _____

County _____ District _____

_____**COUNTY DOES NOT HAVE AN EDUCATION CHAIRMAN**

Scholarship promotion program _____ # Veterans School Presentations _____

Give 20 to Education _____ Unit Scholarships given _____

Box Tops for Education _____ Parents as Reading Partners _____

Other (specify) _____

Promoting the Education of Military and their Children _____

Total Volunteers _____ Total # served _____

Total miles driven in providing ALA service _____ Value of Unit scholarships given \$ _____

Total hours members volunteered _____ (multiply X \$36.14 hour) \$ _____

**As part of your Narrative Report, please include answers to the following questions:
(answer on back of report or attach separate page)**

- Describe how * Veterans in Community Schools programs were presented?
- How did you promote Give 20 to Education?
- How did you participate in American Education Week and Teacher Appreciation Week?
- What type of help did the unit give a needy student?
- How did the unit recognize scholarship winners?
- How many scholarship applications were received for Department Scholarships and or National Scholarships?

***** YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *****

1. Our ALA Service for Veterans/Active-Duty/Reserve Military

Impact Report	Service for Veterans/Military	Total
Line 4	Total number of "Veterans in Community Schools" presentations facilitated	

5. Scholarships Presented / Awarded by our Unit

Impact Report	Scholarships	Obtain from	Total
Line 21	Number of unit scholarships presented/awarded	Unit Records	
Line 22	Total dollar amount of unit scholarships	Unit Records	\$
Line 23	Total dollar amount donated to department scholarships	Unit Records	\$

Mail or E-mail your County Report to the Department Education Chairman

- applications must be filled out on the National website

Charlene Mayville

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nyalaeducation@gmail.com

