

## 2026-2027 UNIT CHILDREN & YOUTH REPORT FORM

Reporting dates: ☐ November 1, 2026 ☐ April 1, 2027

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Unit: \_\_\_\_\_ County: \_\_\_\_\_ District: \_\_\_\_\_

\_\_\_\_\_ *Unit does not have a Children & Youth Chairman*

1. Total Hours for Youth Activities \_\_\_\_\_
2. Dollars Spent on Goods for Youth Activities \$ \_\_\_\_\_
3. Total other **Unit** expenses (parties, dinners, paper goods, trophies) \$ \_\_\_\_\_
4. Total number of children/youths served \_\_\_\_\_
5. Donations to all other child service charities \$ \_\_\_\_\_
6. Dollar amount of direct cash aid to help a needy child \$ \_\_\_\_\_
7. Total hours members volunteered \_\_\_\_\_ (multiply X \$36.14 hour) \$ \_\_\_\_\_

**Please answer the following questions (Please use back page or additional paper)**

- What events were held to support children and youth? This includes Kids of Deployed are Heroes 2 (KDHD). Please include how many children were helped, volunteer hours, funds raised and used, and online materials you used.
- Please separate programs for veterans and military families from other children and youth activities.
- What was the amount of money raised or donated for The American Legion Child Welfare Foundation? How was the Child Welfare Foundation promoted?
- How did you celebrate the Month of the Military Child in April, including Purple Up! Day on April 15?
- How did you promote the ALA's Youth Hero and Good Deed awards?
- Is there something your members accomplished this year for which you are exceptionally proud? Attach pictures if possible

\*\*\*\*\* **YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS** \*\*\*\*\*

**3. Our ALA Service for Youth**

| Impact Report | Service for Children & Youth                                             |              | Total |
|---------------|--------------------------------------------------------------------------|--------------|-------|
| Line 13       | Total hours for other Legion Family youth activities                     | From Line #1 |       |
| Line 14       | Dollars spent on goods for youth activities                              | From Line #2 | \$    |
| Line 15       | Dollar amount of direct cash aid to help a needy child                   | From Line #6 | \$    |
| Line 16       | All other <b>UNIT</b> expenses (parties, dinners, paper goods, trophies) | From Line #3 | \$    |
| Line 17       | Total number of children/youths served                                   | From Line #4 |       |
| Line 18       | Donations to all other child service charities                           | From Line #5 | \$    |

**Send completed form to: Your County Children & Youth Chairman**  
**Keep a copy for your records**

