

2026-2027 COUNTY AMERICANISM REPORT FORM

Reporting Dates: ☐ November 10, 2026

☐ April 10, 2027

Name: _____

Address: _____

Email Address: _____ Phone: _____

County: _____ District: _____

☐ County does not have an Americanism Chairman

Please indicate the Number of events held by your units for each category.

_____ Flag etiquette program

_____ Get Out and Vote

_____ Americanism Essay Contest

_____ Support the American Legion Programs

_____ Flag Day Celebration

_____ Boy/Girl Scouts

_____ Flag Disposal Ceremony

_____ Thank you certificate for displaying flag

_____ Flags donated to the Community

_____ Other: (Please list below or add sheet)

Please answer the following questions (1-4) on the back of this form.

1. _____ How did the units promote the Americanism essay contest?
2. _____ How did the units promote the Flag history, etiquette, proper disposal methods?
3. _____ How did the units promote observations of patriotic holidays?
4. _____ How did the units support American Legion Americanism programs?
5. _____ Total number of miles driven in providing ALA service?
6. _____ Total number of volunteers for all projects
7. _____ Total volunteer hours for all projects
8. _____ Total number served
9. _____ Total hours members volunteered _____ (multiply X \$36.14 hour)
10. _____ Total dollar value of goods and materials

Please describe activities/projects carried out in the unit. (on back or add separate sheet)

Impact Report: YOU MUST FILL IN THIS INFORMATION:

**** Insert Information from County reports enter information from lines 7 & 11*******

4. Our Service Representing the ALA in Our Community

Impact Report Line#	For any service not included in Sections 1-3	**Obtain Total From		Total
Line 19	Total number of hours	From line 7		
Line 20	Total dollars spent	From Line 10		\$

Send this report to the Department Americanism Chairman / Keep copy for your records

Department Americanism Chairman:

Lucille Mozzillo

C :518-335-9197

E-mail – nyalaamericanism@gmail.com

