

# Membership.

**Lora Rowe**  
Leadership Chairman

#ALANY

#ALANYMW26



**New York's  
Department Goal  
for  
2026  
is  
35,918**





**HAPPY  
BIRTHDAY**

**A M E R I C A**

# **AMERICAN LEGION AUXILIARY ELIGIBILITY**

**SELF FEMALE VETERANS**

**SPOUSES – BOTH MALE AND FEMALE**

**DAUGHTERS**

**GRANDDAUGHTERS**

**MOTHERS**

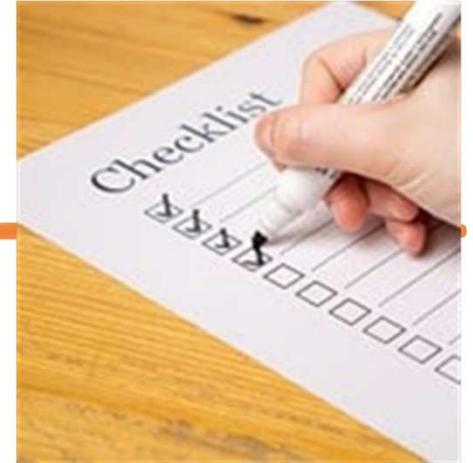
**GRANDMOTHERS**

**SISTERS**

# MEMBERSHIP APPLICATIONS

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- **MAKE SURE IT IS COMPLETE**
- **MEMBER RELATION TO VETERAN**
- **VETERAN, IF LIVING, MUST BE A CURRENT LEGION MEMBER WITH A 9-DIGIT ID**
- **POST MUST SIGN OFF**
- **UNIT ONLY SIGN OFF FOR A FEMALE VETERAN**



# TRANSMITTALS

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- **USE ONLY CURRENT TRANSMITTAL FORMS - \$28 PER SENIOR / \$6.25 JUNIOR**
- **CURRENT DUES (2026) PAID BEFORE ANY BACK DUES CAN BE PROCESSED**
- **IF MEMBER HAS NOT PAID IN THE PAST THREE YEARS OR MORE WRITE “REJOIN”**

# **INFORMATION**

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- **MEMBERS NOT PAID IN ALAMIS BY JANUARY 2 WILL RECEIVE THE 2<sup>ND</sup> PAPER NOTICE FROM NATIONAL IN FEBRUARY**
- **APRIL 1 – LAST DAY TO MAKE CHANGES TO MEMBER INFORMATION FOR THE 2027 MEMBERSHIP ROSTER AND CARDS**
- **2027 UNIT DATA FORM FOR RENEWAL NOTICE FORMS WILL BE ON THE DEPARTMENT WEBSITE BY THE END OF FEBRUARY**
- **UNIT DATA FORM DUE TO DEPARTMENT NO LATER THAN MAY 1**

# ALAMIS

**THE ANNUAL SUBSCRIPTION IS OBTAINED  
THROUGH THE DEPARTMENT OFFICE BY  
APPLICATION FROM THE DEPARTMENT WEBSITE**

**[WWW.DEPTNY.ORG](http://WWW.DEPTNY.ORG)**

**MEMBERSHIP**

**MEMBERSHIP  
FORMS**

# ALAMIS FAQ

**MEMBERSHIP**

**RESOURCES**

A top-down view of a desk workspace. In the center is a spiral-bound notebook with the word "Benefits" written in large, blue, cursive-style marker. To the left, a portion of a black computer keyboard is visible, showing keys for '9', '6', '3', '+', and 'x'. A black pen lies horizontally across the notebook. A blue highlighter is positioned at the top right. A teal-colored highlighter is also visible on the left side of the notebook. The background is a light-colored surface.

Benefits

[member.legion-aux.org](http://member.legion-aux.org)

# **NEW YORK MEMBERSHIP TEAM**

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**DEPARTMENT PRESIDENT MAUREEN – CAPTAIN**

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**VICE PRESIDENTS – MATES**

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**DISTRICT PRESIDENTS – QUARTERMASTERS**

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**DISTRICT VICE PRESIDENTS – DECK HANDS**

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**COUNTY CHAIRPERSONS – NAVIGATORS**

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**UNIT CHAIRPERSONS – LIFEBOATS**

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**MEMBERS – PEBBLES**

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**PAST DEPARTMENT PRESIDENTS - ANCHORS**

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## **MILESTONE #1 - UNITS**

**\$100 TO 5 UNITS REACHING  
75% BY 10/1/25**

**District 2, Kings County, Unit 1175**

**District 7, Livingston County, Unit 333**

**District 9, Dutchess County, Unit 1758**

**District 10, Queens County, Unit 1946**

**District 10, Suffolk County, Unit 1146**

## **MILESTONE #2 - UNITS**

**\$100 TO 5 UNITS REACHING**

**85% BY 11/11/25**



**District 1, Bronx County, Unit 19**

**District 6, Chenango County, Unit 348**

**District 7, Seneca County, Unit 463**

**District 7, Monroe County, Unit 330**

**District 7, Cayuga County, Unit 658**

**MILESTONE #3 - UNITS**  
**\$75 TO 5 UNITS REACHING**  
**100% BY 1/14/26**



## **MILESTONE #4 - UNITS**

**\$50 TO 5 UNITS REACHING**

**100% BY 3/15/26**

## **MILESTONE #5 - UNITS**

**\$25 TO 5 UNITS REACHING**

**100% BY 4/28/26**



# **MILESTONE #1 – COUNTY**

**\$100 TO THE COUNTY REACHING 50%  
BY 10/1/25**



**RICHMOND**

**MILESTONE #2 – COUNTY**  
**\$100 TO THE COUNTY REACHING**  
**60% BY 11/11/25**



**ST. LAWRENCE**

**MILESTONE #3 - COUNTY**  
**\$75 TO THE COUNTY REACHING**  
**75% BY 1/14/26**





## **MILESTONE #4 - COUNTY**

**\$50 TO THE COUNTY REACHING  
95% BY 3/15/26**

## **MILESTONE #5 - COUNTY**

**\$25 TO THE COUNTY REACHING  
100% BY 4/28/26**

# NAVIGATORS AWARD



**SCHUYLER  
COUNTY  
6<sup>TH</sup> DISTRICT**

**\$250 TO THE COUNTY  
MEMBERSHIP CHAIRMAN  
WITH THE HIGHEST  
PERCENTAGE OF GOAL BY  
DECEMBER 7, 2025**

# LIFEBOAT AWARD



**\$250 TO THE UNIT**

**MEMBERSHIP CHAIRMAN**

**WITH THE HIGHEST PERCENTAGE OF GOAL TEN**

**DAYS PRIOR TO MID WINTER**

**ORANGE COUNTY**

**9<sup>TH</sup> DISTRICT**

**UNIT 1308**

**KATIE D'AMBROZIO**

**MEMBERSHIP**

**CHAIRMAN**

# DECKHANDS AWARD

**\$150 TO THE DISTRICT  
MEMBERSHIP CHAIRMAN  
WITH THE GREATEST  
NUMBER OF  
NEW MEMBERS  
BY MAY 15, 2026**



# CAPTAIN AWARD

**\$100 TO THE COUNTY  
WITH THE HIGHEST  
PERCENTAGE  
OF MEMBERSHIP GOAL BY  
JUNE 1, 2026**



# QUARTERMASTER AWARD

**\$150 TO THE DISTRICT WITH  
THE HIGHEST  
NUMERICAL GAIN  
OVER GOAL BY THE  
CLOSE OF BOOKS JUNE 2026**



**NEW YORK  
DISTRICT RACE**



**FEARLESS FIRST**

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**SPUNKY SECOND**

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**MAGNIFICENT THIRD**

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**FABULOUS FOURTH**

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**FANTASTIC FIFTH**

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**SEXY SIXTH**

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**UNICORNS AT THE HELM SEVENTH**

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**MIGHTY EIGHTH**

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**NIFTY NINTH**

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**TERRIFIC TENTH**

**ROW(E), ROW(E), ROW(E) OUR SHIP  
(250 CELEBRATION FOCUS)**



**ROW, ROW, ROW OUR SHIP,  
DISTRICTS ONE THROUGH TEN –  
SERVING VETERANS EVERY DAY,  
AND THOSE WHO SERVE AGAIN.**

**HAIL, HAIL USA,  
TWO-HUNDRED FIFTY YEARS!**



**HONORING ALL WHO WORE THE FLAG –  
WE CELEBRATE WITH CHEERS**

**GUIDE, GUIDE, GUIDE OUR COURSE,  
NAVIGATORS TRUE –  
SUPPORTING HEROES NEAR AND FAR,  
WITH HEARTS OF RED, WHITE, BLUE**



**SAIL, SAIL, SAIL AHEAD,  
LET OUR COLORS FLY –  
A QUARTER-MILLENNIUM STRONG  
BENEATH OUR FREEDOM'S SKY.**

**SERVE, SERVE, SERVE WITH PRIDE,  
MISSION SHINING BRIGHT –  
STANDING WITH OUR WARRIORS  
WHO SAFEGUARD FREEDOM'S LIGHT.**



**NEW YORK MEMBERSHIP  
REGATTA HAS BEGUN!!!!**



**KINDNESS IS A LIGHT IN THE DARKNESS**

