



# American Legion Auxiliary

DEPARTMENT OF NEW YORK, Inc.

1580 Columbia Turnpike, Bldg. #1, Suite 3

Castleton-On-Hudson, NY 12033

(518) 463-1162

**Maureen F. Morgan**  
Department President

**Barbara A. Corker**  
Department Secretary

**General Account:**

Auxiliary Emergency Fund \$ \_\_\_\_\_ **Total Remittance:** \$ \_\_\_\_\_

Bonding (\$6 per Unit) \$ \_\_\_\_\_ **Date Remitted:** \_\_\_\_\_

Department Day Fund (\$14 per Unit) \$ \_\_\_\_\_ **Check #:** \_\_\_\_\_

Chaplain \$ \_\_\_\_\_ **Signed:** \_\_\_\_\_ (Unit/County Treasurer)

Empire Girls State \$ \_\_\_\_\_ **Contact No. /email: ( )** \_\_\_\_\_

**Children & Youth:**

Child Well-Being Foundation \$ \_\_\_\_\_ **Unit No.:** \_\_\_\_\_

Children of Warriors \$ \_\_\_\_\_ **County:** \_\_\_\_\_

**Veterans Affairs & Rehabilitation:**

Past President's Parley Dues (not mandatory) (\$5 per Past President – please specify where you donation should be applied, circle one:

Hospitalized Female Veterans or Scholarship in medical field

\$ \_\_\_\_\_

Creative Arts Festival \$ \_\_\_\_\_

Fisher House \$ \_\_\_\_\_

Stratton (Hoptel) \$ \_\_\_\_\_

Warriors Family Assistance \$ \_\_\_\_\_

**Treasurer's Notes:**

*(Be sure to list Unit No. and amount on reverse side of this form)*

**Dept. Presidents Projects: 2025-2026**

The Military Women's Memorial

\$ \_\_\_\_\_

American Legion Auxiliary Empire Girls State

\$ \_\_\_\_\_

