

2025-2026 COUNTY PUBLIC RELATIONS REPORT FORM

Reporting Dates: November 10, 2025 March 10, 2026 March 10, 2026

Name _____

Address _____

E-Mail _____ Cell# _____

County: _____ District: _____

_____ **County does not have a Public Relations chairman**

Total Minutes of Radio Time _____ Total Minutes of Television Time _____

Total Minutes of Social Network (Instagram, Internet, etc.) _____

Grand Total _____

Please describe activities/projects carried out by the units in the county.

_____ # Interviews

_____ # Print Advertising

_____ # Pictures

_____ # Letters

_____ # Articles

_____ # Editorial Letters

_____ # Junior Press Releases

_____ # Dept. President Project Articles

Value of the Volunteer Hour is \$34.79

Does your County/Units have a website _____

Facebook Page _____

Does your County/Units publish a Newsletter _____

Post Family Newsletter _____

E-Bulletin _____

E-Newsletter _____

Reminder: attach 2 copies of print media.

As part of your Narrative Report, please include the answers to the following questions:

How have the Units in your County spread the word about the American Legion Auxiliary community of volunteers serving Veterans, military, and their families? How did volunteers make themselves visible while volunteering?

******* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *******

Impact Report Line #	For any service not included in Sections 1-3	Obtain Total From	Total
Line 19	Total number of hours	* Hours members volunteered	
Line 20	Total dollars spent	* Value of Donations	\$

4. Our Service Representing the ALA in Our Community

County reports should be mailed or emailed to the Department Public Relations Chairman. Please retain a copy for your records

Patricia Murphy

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