

2025-2026 UNIT POPPY REPORT FORM

Reporting Dates: **November 1, 2025** **March 1, 2026** **May 1, 2026**

Name: _____

Address: _____

Phone: _____ E-mail: _____

Unit: _____ County: _____ District: _____

_____ Unit does not have a Poppy Chairman

of Veteran poppy makers _____ # of non-Veteran poppy makers _____

of poppies distributed _____ #of poppy items distributed _____

of poppies ordered _____

Total hours members volunteered for poppy distribution _____ X \$34.79 hour \$ _____

of ALA members Distributing Poppies _____ Total raised from cans\$ _____

of schools involved with Poppy Drives _____ Total raised from cans\$ _____

Poppy Funds donations Used For: _____ Dollar Amount\$ _____

Promotion: Newspaper _____ TV _____ Radio _____ social media _____ Legislative proclamations _____

(Please check how you raised Poppy Awareness in Your Community and attach copies if available, i.e., Newspaper clippings, ads, social media posts etc.)

Poppy Poster Contest - # of participants' _____ Prizes Awarded _____

Little Miss Poppy - # of Juniors Participating _____ Poppy Scrapbooks # _____

As part of your narrative report, please include answers to the following questions:

How did your members promote the Poppy program? Did the unit promote the Poppy Poster Contest and Little Miss Poppy programs?

***** YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *******

1. Our ALA Service for Veterans/ Military

Impact Report		Obtain Total From	TOTAL
Line 6	Number of poppies or poppy items distributed	Unit Records	
Line 7	Dollars raised from poppies	Unit Records	\$

*Estimated cash value of non-cash donations from **NON-MEMBERS** of goods (like paper goods, clothing) or services (like pro-bono CPA services from a local firm)

Send a copy of the report to your County Chairman. Keep a copy for your records.

