

DEPARTMENT MEMBERSHIP AWARDS

DEPARTMENT PRESIDENT'S AWARD: To the Unit that rejoins the largest number of members (Seniors and Juniors) by close of books June 2026.

AWARDS FOR UNITS

Units must have **12 members** to be eligible for awards. Membership awards are determined by the date RECEIVED at the Department office, not the postmark date. Winners will be announced at the Department Executive meetings and in the newsletters.

Milestone #1	75% by October 01, 2025	(5) \$100 drawings
Milestone #2	85% by November 11, 2025	(5) \$100 drawings
Milestone #3	100% by January 14, 2026	(5) \$75 drawings
Milestone #4	100% by March 15, 2026	(5) \$50 drawings
Milestone #5	100% by April 28, 2026	(5) \$25 drawings

AWARDS FOR COUNTIES

Milestone #1	50% by October 01, 2025	(1) \$100 drawing
Milestone #2	60% by November 11, 2025	(1) \$100 drawing
Milestone #3	75% by January 14, 2026	(1) \$75 drawing
Milestone #4	95% by March 15, 2026	(1) \$50 drawing
Milestone #5	100% by April 28, 2026	(1) \$25 drawing

Captain Award: To the County with the highest percentage of membership goal by June 1, 2026, \$100.

Lifeboat Award: To the Unit Membership Chairman with the highest percentage of goal 10 (ten) days prior to Mid-Winter, \$250.

Quartermaster Award: To the District with the highest numerical gain over goal by the close of books June, 2026, \$150.

Navigators Award: To the County Membership Chairman with the highest percentage of goal by December 7, 2025, \$250.

Deck Hands Award: To the District Membership Chairman with the greatest number of new members by May 15, 2026, \$150.

All checks for Awards will be issued to the Unit, County, or District to be used for the advancement of the ALA mission.

**DEPARTMENT MEMBERSHIP AWARDS IN
HONOR OF PAST NATIONAL PRESIDENTS**

UNIT:

- **The Past National President Louisa Williams Award** – To the Unit with the greatest percentage of Membership gain 30 days PRIOR to the Department Convention.
- **The Past National President Phyllis Bachman Sickmond Award** – To the first Unit with the highest numerical increase of NEW Junior Members by March 1.

COUNTY:

- **The Past National President Doris Corwith Award** – Awarded to the County that first reaches goal.
- **The Past National President Agnes Kennedy Award** – Awarded to the County with the GREATEST numerical increase in membership over their goal prior to Department Convention.

DISTRICT:

- **The Past National President Betty Burdett Award** – Awarded to the District Membership Chairman with the highest percentage of goal by May 1.

For the 2025-2026 Dues Year

Member Dues are based on a member's age on January 1 of the Membership year.

If a junior is born in 2008, they will be a junior member for the 2026 dues year. On their 18th birthday, they will automatically become a senior member.

Anyone who was born in 2007 and will be 18 years old by 11:59 pm on December 31, 2025; is a senior for the 2026 year. National has already updated those members to senior status before the April printing of the 2026 membership cards and rosters. It should say "MAM" instead of "MYM" under Member type.

Example: A member that is 17 on January 1, 2026 will be billed as a junior member for 2026.