

2025-2026 COUNTY MEMBERSHIP REPORT FORM

REPORTING DATES: November 10, 2025 March 10, 2026 May 10, 2026

Name: _____

Address: _____

Email: _____ Phone: _____

County: _____ District: _____

Of Units in County: _____ # Units Reporting: _____

County Goal: _____ # Members Paid to Date: _____ % of Goal: _____

Provide information Units in your County participated in:

_____ Membership Recruitment _____ Mentored New Members

_____ Early Bird Membership Perks _____ Membership Renewal Campaign

_____ # Recruited New Junior or Senior Members

_____ # Rejoined Former Junior or Senior Members

Please describe your county's activities or projects to recruit, retain and/or revitalize your membership. *(Please use the back of this form and additional sheets if needed)*

Please focus on the following questions throughout the 2025-2026 membership year from your Units. These questions must be answered for submission to the National Membership Chairman. *(Please use the back of this form and additional sheets if needed)*

1. Did working on any of the ALA programs help to generate new members?
(Example: Teaching flag etiquette at a school resulted in two teachers joining the ALA.)
2. Did any of your units implement new/innovative ideas or practices to increase renewals and/or sign-up new members? If so, what were they?
3. What were some of your hurdles / difficulties you faced during this year?

**** No activities, hours, expenses, donations, or dollars spent for this committee are to be included in the Impact Report ****

SUBMIT TO DEPARTMENT MEMBERSHIP CHAIRMAN

Lora A. Rowe

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KEEP A COPY OF THIS REPORT FOR YOUR RECORDS

