

2025-2026 COUNTY LEGISLATIVE REPORT FORM

REPORTING DATES: November 10, 2025 March 10, 2026 May 10, 2026

Name: _____

Address: _____

Email: _____ Phone: _____

County: _____ District: _____

_____ County does not have a Legislative Chairman

Check the activities/programs that the unit completed. Please describe activities/projects carried out in your unit. Additional paper or the back of this form may be used.

LOCAL ELECTED OFFICIALS:

_____ # of phone calls
 _____ # of emails
 _____ # of personal visits

SUBSCRIPTIONS:

_____ # to *The Dispatch*
 _____ # to Auxiliary Legislative e-newsletter
 _____ # to American Legion e-newsletter
 _____ # to www.capwiz.com/legion

STATE ELECTED OFFICIALS:

_____ # of phone calls
 _____ # of emails & letters sent
 _____ # of personal visits

EVENTS:

_____ Coordinate/Attend "Meet the Candidate"
 _____ Coordinate/Attend "Town Hall Meeting"
 _____ Coordinate/Attend a Legislative Reception
 _____ Attend Washington DC Conference

NATIONAL ELECTED OFFICIALS:

_____ # of phone calls
 _____ # of emails & letters sent
 _____ # of personal visits

RESPONSE:

POST FAMILY MEMBERS:

_____ # of Post Family Functions shared Legislative Issues
 _____ # of Post Events elected officials attended

Y N Did you receive a response from an official?
 If yes, how many? _____ From whom? _____
 Value of a volunteer hour is \$34.79

SUMMARY QUESTIONS:

1. What is the total number of hours donated by your Unit to the legislative program? _____
 2. What is the total dollar amount expended by your Unit to promote the Legislative program? _____
 3. What are the Legislative issues your County has been focusing on? _____
- What other Legislative issues are veterans in your area concerned with? _____

***** YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS**

1. Our ALA Service for Veterans/Active-Duty/Reserve Military

Impact Report form	Service for Veterans/Military	Obtain Total From	Total
Line 1	Total hours members volunteered	Unit Reports	
Line 2	Total dollars spent	Unit Reports	\$
Line 3	Total number of veterans/military assisted	Unit Reports	
Line 4	Total number of "Veterans in Community Schools" presentations facilitated	Unit Reports	
Line 5	Value of in-kind donations received*	Unit Reports	\$

PLEASE SEND TO DEPARTMENT CHAIRPERSON

KEEP A COPY FOR YOUR RECORDS

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