

2025-2026 UNIT HISTORIAN REPORT FORM

Reporting Dates: **November 1, 2025** **March 1, 2026** **May 1, 2026**

Name: _____

Address: _____

Email: _____ Phone: _____

Unit: _____ County _____ District _____

_____ **Unit Does Not have a Historian**

Check the Activities / Programs that your Unit carried out:

- _____ Retain records (minutes, treasurer, and correspondence)
- _____ Document events through photos
- _____ Retain Newspaper Articles and other Publicity
- _____ Create a Picture History
- _____ Create a Written History

Will your Unit celebrate its special anniversary this year?

How do you plan to celebrate it?

Has your Unit received any special awards or recognition during this period? Please describe

Please use the back of this form to provide more details about projects in your Unit

Value of the volunteer hour is \$34.79

Impact Numbers

4. Our Service Representing the ALA in Our Community

Impact Report Line #	For any service not included in Sections 1-3	Obtain Total From	Total
Line 19	Total number of hours	* Hours members volunteered	
Line 20	Total dollars spent	* Value of Donations	\$

**Unit Historian send copy of this report to your County Historian
Keep a copy for your records**