

## 2025-2026 UNIT ALA EMPIRE GIRLS STATE REPORT FORM

Reporting Dates:     November 1, 2025     March 1, 2026     May 1, 2026

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Unit: \_\_\_\_\_ County: \_\_\_\_\_ District: \_\_\_\_\_

Unit does not have an ALA EGS Chairman \_\_\_\_\_

1. Number of High Schools participating: \_\_\_\_\_ Unit ALA EGS quota: \_\_\_\_\_
2. Number interviewed \_\_\_\_\_ # Citizens selected: \_\_\_\_\_ # Alternates selected \_\_\_\_\_
3. Number of school officials that worked with your Unit:  
       \_\_\_\_\_ Principals \_\_\_\_\_ Counselors \_\_\_\_\_ Other \_\_\_\_\_
4. Number of Auxiliary members participating in interviews \_\_\_\_\_
5. Number of previous Girls State citizens participating in interviews \_\_\_\_\_
6. Number of hours spent on the ALA Empire Girls State Program  
       \_\_\_\_\_
7. Number of new members recruited this year that were previous ALA EGS citizens  
       \_\_\_\_\_
8. Types of recognition for your ALA Empire Girls State citizen and number attending:  
       Dinner #: \_\_\_\_\_ Unit/County Meeting #: \_\_\_\_\_ Other (Identify) \_\_\_\_\_
9. How do you raise funds to sponsor girls to attend ALA Empire Girls State?  
       \_\_\_\_\_
10. Types of publicity used: \_\_\_\_\_
11. Value of the volunteer hour is \$34.79

**\*\*\*\*\* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS \*\*\*\*\***

**3. Our ALA Service for Youth**

Impact Report Line#	Service for Children & Youth	Obtain Total From	Total
Line 11	Total hours for ALA Girls State	Unit Form Line 11	
Line 12	Total dollars spent for ALA Girls State	Unit Form Line 12	\$

Mail completed form to: **Your ALA Empire Girls State County Chairman!**  
 Keep a copy for your records