

2025-2026 COUNTY ALA EMPIRE GIRLS STATE REPORT FORM

Reporting Dates: November 10, 2025 March 10, 2026 May 10, 2026

Name: _____

Address: _____

Email: _____ Phone: _____

County: _____ District _____

County Does Not Have ALA EGS Chairman _____

1. Number of Units participating: _____ 2. Number of high schools participating: _____
2. Number of ALA Empire Girls State citizens: _____
3. Number of Auxiliary members participating in interviews: _____
4. Total number of hours spent on the ALA Empire Girls State Program _____
5. Number of school officials that worked with the Units:
 _____ Principals _____ Counselors _____ Other
6. Number of new members recruited this year that were previous ALA EGS Citizens _____
7. Types of recognition by Units and number attending:
 Dinner #: _____ Unit/County Meeting #: _____ Other (Identify) _____
8. Types of publicity by Units _____
9. How did units/county raise funds to sponsor citizens to attend ALA EGS?

10. Value of the volunteer hour is \$34.79

******* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *******

3. Our ALA Service for Youth

Impact Report Line#	Service for Children & Youth	Obtain Total From	Total
Line 11	Total hours for ALA Girls State	<i>Unit Form Line 11</i>	
Line 12	Total dollars spent for ALA Girls State	<i>Unit Form Line 12</i>	\$

Keep a copy for your records.

Send completed form to: Department Empire Girls State Chairman.

Steph Fallon

27 Stearns Rd., apt 1

Brookline, MA 02446

C : 716-413-2604

empiregirlsstate@gmail.com