

**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF NEW YORK, INC  
1580 Columbia Turnpike, Bldg. #1, Suite #3, Castleton-on-Hudson, NY 12033  
(518) 463-1162**

**SCHOLARSHIP COVER SHEET**

**NOTE: THIS SHEET MUST ACCOMPANY EACH APPLICATION.**

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**PHONE#:** \_\_\_\_\_ **DATE OF BIRTH:** \_\_\_\_\_

**IT IS IMPERATIVE TO READ AND FOLLOW  
ALL RULES FOR EACH SCHOLARSHIP CATEGORY**

Please check the scholarship for which you are submitting.

\_\_\_\_\_ Department Scholarship  
\_\_\_\_\_ Department District Scholarship (10)  
\_\_\_\_\_ Raymond T. Wellington, Jr. Memorial Scholarship  
\_\_\_\_\_ Past President Parley Student Scholarship (Medical Field)  
\_\_\_\_\_ Helen Klimek Student Scholarship  
\_\_\_\_\_ The Cerullo Memorial Scholarship (Sons of The American Legion)

**NOTE:** If applying for more than one scholarship, **ONLY ONE ORIGINAL TRANSCRIPT WITH EMBOSSED SEAL AND FOUR ORIGINAL RECOMMENDATION LETTERS ARE NEEDED.** Copies will be accepted for other applications (recommendation letters and a copy of the transcript where the embossed seal is evident). You **MUST** include the following with each scholarship application:

- Four letters of recommendation: which include one from the principal or guidance counselor of the school in which the applicant is enrolled, one from an educator or spiritual advisor of the applicant's choice, and two from representative citizens other than relatives, attesting to the character, industry, Americanism, Leadership and Scholarship of applicants.
- One certified copy of high school grades with the embossed seal.
- Statement of extracurricular activities.
- Statement of participation in Civic affairs.
- Certificate of acceptance and/or letter from the college, etc.
- Essay requirement (see individual scholarship requirement for topic).
- Copy of your FAFSA application summary and/or confirmation sheet only.
- **Must be sponsored by a local American Legion Auxiliary Unit. Signature of Unit President and Education Chairman required.**
- No Auxiliary Unit may submit more than one candidate for each scholarship competition.
- **MUST BE RECEIVED BY THE UNIT CHAIRMAN NO LATER THAN MARCH 1<sup>ST</sup>.**
- **COUNTY CHAIRMAN MUST MAIL IT DIRECTLY TO THE DEPT. EDUCATION CHAIRMAN-EXCEPT THE CERULLO SCHOLARSHIP. DO NOT MAIL IT TO THE DEPARTMENT OFFICE.**

**Unit:** \_\_\_\_\_ **County:** \_\_\_\_\_ **District:** \_\_\_\_\_