

2025-2026 COUNTY COMMUNITY SERVICE REPORT FORM

Reporting dates: November 10, 2025 March 10, 2026 May 10, 2026

Name: _____

Address _____

Email Address _____ Phone: _____

County: _____ District: _____

_____ County does not have a community Service Chairman

Number of ALA volunteers _____ Total hours members volunteered _____

Number of community volunteers _____ Value of donations _____

Value of a volunteer hour is \$34.79 X total hours **ALA members** volunteered = \$ _____.

- What specific things did units in your county do to make their communities a better place to live?
- What did units do to mobilize community support for those who are serving our country?
- How did units participate in the Martin Luther King Jr. Day of Service and the 9/11 National Day of Service? Please give as many specific details as possible.
- Did units in your county find new and creative ways to promote the ALA Community Service program? Please give specific examples.
- How did units in your county participate in American Legion Family Day?

Attach copies of narratives, pictures, and newspaper articles. Additional details can be provided on the back of this report or a separate page.

******* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *******

4. Our Service Representing the ALA in Our Community

Impact Report Line #	For any service not included in Sections 1-3	Obtain Total From	Total
Line 19	Total number of hours	* Hours members volunteered	
Line 20	Total dollars spent	* Value of Donations	\$

County reports should be mailed or emailed to the Department Community Service Chairman. Please retain a copy for your records

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