

## 2025-2026 COUNTY CHILDREN & YOUTH REPORT FORM

Reporting dates:  November 10, 2025     March 10, 2026     May 10, 2026

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

County: \_\_\_\_\_ District: \_\_\_\_\_

\_\_\_\_\_ County does not have a Children & Youth Chairman

1. Total Hours for Youth Activities \_\_\_\_\_
2. Dollars Spent on Goods for Youth Activities \$ \_\_\_\_\_
3. Dollar spent on goods for youth activities \$ \_\_\_\_\_
4. Total other **UNIT** expenses (parties, dinners, paper goods, trophies) \$ \_\_\_\_\_
5. Total number of children/youths served \_\_\_\_\_
6. Donations to all other child service charities \$ \_\_\_\_\_
7. Dollar amount of direct cash aid to help a needy child \$ \_\_\_\_\_
8. Value of a volunteer hour is \$34.79 X total hours members volunteered \$ \_\_\_\_\_
9. Any additional county expenses \$ \_\_\_\_\_

**Please answer the following questions (Please use back page or additional paper)**

- What events were held to support children and youth? This includes Kids of Deployed are Heroes 2 (KDHD). Please include how many children were helped, volunteer hours, funds raised and used, and online materials you used.
- Please separate programs for veterans and military families from other children and youth activities.
- What was the amount of money raised or donated for The American Legion Child Welfare Foundation? How was the Child Welfare Foundation promoted?
- How did you celebrate the Month of the Military Child in April, including Purple Up! Day on April 15?
- How did you promote the ALA's Youth Hero and Good Deed awards?
- Is there something your members accomplished this year for which you are exceptionally proud? Attach pictures if possible

**\*\*\* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS \*\*\***

Impact Report	Service for Children & Youth	Total from all Units	Total
Line 13	Total hours for other Legion Family youth activities	From Line #1	
Line 14	Dollars spent on goods for youth activities	From Line #2	\$
Line 15	Dollar amount of direct cash aid to help a needy child	From Line #3	\$
Line 16	All other <b>UNIT</b> expenses (parties, dinners, paper goods, trophies)	From Line #4	\$
Line 17	Total number of children/youths served	From Line #5	
Line 18	Donations to all other child service charities	From Line #6	\$

**3. Our ALA Service for Youth**

Send this report to **Department Children Youth Chairman** and keep a copy for your records

**Julianne Barton**

**9354 Capron Rd.**

**Lee Center, NY 13363**

**C: 315-794-5116**

**nyalachildrenandyouth@gmail.com**

