

## 2025-2026 UNIT AMERICANISM REPORT

**REPORTING DATES:**  November 1, 2025     March 1, 2026     May 1, 2026

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Unit: \_\_\_\_\_ County: \_\_\_\_\_ District #: \_\_\_\_\_

\_\_\_\_\_ **Unit does not have an Americanism Chairman**

**Please indicate the Number of events held by your unit for each category**

- |                                      |   |
|--------------------------------------|---|
| _____ Flag etiquette program         | _____ Get out and Vote                              |
| _____ Americanism Essay Contest      | _____ Support of the American Legion Programs       |
| _____ Flag Day Celebration           | _____ Thank You Certificate for displaying the Flag |
| _____ Flag Disposal Ceremony         | _____ Boy/Girl Scout                                |
| _____ Flags donated to the Community | _____ Other: (Please list below or add sheet)       |

**Please answer the following questions (1-4) on the back of this report.**

1. How did the unit promote the Americanism essay contest?
2. How did the unit promote the Flag history, etiquette, proper disposal methods?
3. How did the unit promote observation of patriotic holidays?
4. How did the unit support American Legion Americanism programs?
5. \_\_\_\_\_ Total number of miles driven in providing ALA service?
6. \_\_\_\_\_ Total number of volunteers for all projects
7. \_\_\_\_\_ Total volunteer hours for all projects
8. \_\_\_\_\_ Total number served.
9. \_\_\_\_\_ Total dollar value of the volunteer hour (multiply total hours by \$34.79 hour)
10. \_\_\_\_\_ Total dollar value of goods and materials

**Please describe activities/projects carried out in the unit. (write on back or add a page)**

**Impact Report: YOU MUST FILL IN THIS INFORMATION**

**\*\* Insert Information from Unit Report line 7 & 11 as indicated below\*\***

**4. Our Service Representing the ALA in Our Community**

Impact Report Line#	For any service not included in Sections 1-3	**Obtain Total From		Total
Line 19	Total number of hours	From line 7		
Line 20	Total dollars spent	From Line 10		\$

**Please send this report form to your County Americanism Chairman  
Keep a copy of this report for your records**

