



*American Legion Auxiliary  
Department of New York, Inc.  
1580 Columbia Turnpike, Bldg. 1, Suite 3  
Castleton-On-Hudson, NY 12033  
(518)463-1162*

*Kimberly A. Quick  
President  
Barbara A. Corker  
Secretary/Director of Operations*

May 9, 2025

## **CONVENTION CALL**

### **AMERICAN LEGION AUXILIARY—ATTENTION**

Pursuant to the requirements of the Constitution and Bylaws of the American Legion Auxiliary, Department of New York, Inc.:

**I, Kimberly A. Quick**, Department President, do hereby call the **104<sup>th</sup> Annual Convention** of the American Legion Auxiliary, Department of New York, Inc. to be held in **Syracuse, New York on July 17<sup>th</sup> and July 18<sup>th</sup>, 2025** to convene at 9:00 a.m. Daylight Saving time on the 17<sup>th</sup> day of July for the following purposes.

1. To elect delegates and alternates to the National Convention of the American Legion Auxiliary to be held August 25<sup>th</sup> – 28<sup>th</sup>, 2025 in Tampa, FL.

The Department of New York is entitled to seven (7) delegates; and one (1) additional delegate for each one thousand two hundred (1200) members or major fraction thereof, whose current dues have been received by the National Treasurer, thirty days (30) prior to the meeting of said national convention, and to one (1) alternate for each delegate.

2. To elect Officers for the Department of New York for the ensuing year.
3. To elect in District Caucuses ten District Presidents to serve on the Department Executive Committee for the following year.
4. To amend the present Department Constitution and Bylaws if so desired, and to transact such other business as may come before this Convention.

Attest:

**Barbara A. Corker**  
Department Secretary

**Kimberly A. Quick**  
Department President



**The following are announced candidates, for Department Office for the Administrative Year 2024 - 2025.**

Maureen F. Morgan, Rockland County-----Department President

Lora A. Rowe, Chenango County-----Department 1<sup>st</sup> Vice President

Yvonne M. Brunner, Nassau County-----Department 2<sup>nd</sup> Vice President

**Please note: Candidates for Department 3<sup>rd</sup> Vice President are listed alphabetically by County affiliation.**

Julianne C. Barton, Oneida County-----Department 3<sup>rd</sup> Vice President

Patricia A. Galley, Wyoming County-----Department 3<sup>rd</sup> Vice President

Enclosed in this Convention Call are:

1. Endorsement letters for the Candidates for Department President, Department 1<sup>st</sup> Vice President, Department 2<sup>nd</sup> Vice President and Department 3<sup>rd</sup> Vice President(s).
2. Proposed amendments to the Department Constitution and Bylaws.
3. Delegate and Alternate Instructions, County Form (County Only).
4. Delegate and Alternate Instructions, Unit Form (Unit Only)



## Rockland County American Legion Auxiliary

Rockland County proudly introduces Maureen F. Morgan for President for the Department of New York American Legion Auxiliary. Maureen is a 10-year member of the American Legion Auxiliary; Maureen recently re-activated the Moscarella Unit 199 and is a charter member through the eligibility of herself as a United States Navy Veteran from the Lebanon/Grenada War.

Maureen's leadership roles began at the Unit level as the Secretary, County level as a County President from 2016 to 2023 and the Rockland County Girls State Chairperson. Maureen has held District 9 Vice and President Positions from 2017 to 2021. Holding positions of Membership Chair as Vice President; as District President she held positions of Education managing all the National, Department and Sons Scholarships, and Legislative Chair. As the outgoing 9<sup>th</sup> District President, she was honored to have been appointed as the Convention Chairperson for the 2020 -2021 Department Convention that was held in person and virtually for the first time in history which was held in Albany. She also held the position of Americanism and attended Empire Girls State in July as the Americanism Auxiliary Instructor. As the 2<sup>nd</sup> Vice President Maureen held the Position of VA&R Chair and received the 17<sup>th</sup> District Congressional Veteran of the Year 2023 from Congressman Michael Lawler. Maureen is currently the 1<sup>st</sup> Vice President of the Department of New York and is the Membership Chair.

As a proud Veteran Maureen is a 26-year member of the American Legion Moscarella Post 199 in Spring Valley. As a member of the Post, she held the positions as the Post Adjutant and newsletter chairperson from 2002 – 2011. She became the Boys State Chairperson along with the Post Scholarship Program that is held in the East Ramapo Central School District. Maureen received numerous awards as the first female active Veteran in Rockland County. Maureen became the first female Post and County Commander in 2012 -2016. Maureen was also inducted into the New York State Veterans Hall of Fame in 2017 by Senator David Carlucci.

Maureen is married to Clarence (Ike) Bosford who is the Detachment SAL Historian for the Department of New York and is the Past Detachment 3<sup>rd</sup> and 4<sup>th</sup> Department Vice Commander of the Sons of the American Legion, Ike has transferred his membership to Leo Laders to Squadron 130. She two sons, her oldest son is also a Navy Veteran having served in Iraqi Freedom. Both sons, daughter in law, and grandsons are all members of the American Legion Family.

Pam Colorito  
Rockland County President

Suzanne Madden  
Rockland County Secretary



## AMERICAN LEGION AUXILIARY

Chenango County American Legion Auxiliary proudly endorses Lora A. Rowe as a candidate for the office of first (1<sup>st</sup>) Vice President of the American Legion Auxiliary, Department of New York for the 2025-2026 term.

Lora has been a proud member of the Sherburne American Legion Auxiliary, Unit #876 in Chenango County for 36 years. Her eligibility is through her father, Anthony (Tony) Annesi, a WW II veteran. Both her father and mother, Ruth, were long-time legion family members.

Lora has served as an officer and a committee chairman on a variety of levels. Sherburne Unit #876 – President, Secretary, Treasurer, Membership, Chaplain, and Parliamentarian; Chenango County – President, Secretary, and Sergeant-At-Arms; Sixth District – President, Vice President, Secretary, Sergeant-At-Arms (twice), Membership, and Jr. Activities; and Department of New York 3<sup>rd</sup> Vice President and 2<sup>nd</sup> Vice President. Lora believes in the importance of committees and has had the pleasure of being the Chairman of many for both Sherburne Unit #876 and Chenango County. Lora has been Department of New York's Community Service Chairman, Children and Youth Chairman, and is currently Veteran Affairs and Rehabilitation Chairman.

At the virtual 2022 Mid-Winter Leadership Conference, Lora was a presenter on Duties of the Unit President. At the 2023 in-person Mid-Winter Leadership Conference, Lora presented on Be a Beacon: The Future is Bright, which detailed leadership opportunities within the American Legion Auxiliary, and in 2025 she presented on Veteran Affairs and Rehabilitation.

For both the 2020 and the 2022 Department Conventions, she was the Candidates Reception Chairman and was Co-Chairman for the State Dinner, with her being the Master of Ceremonies for the 2022 dinner.

Lora serves on the New York State Governor-appointed Board of Visitors for the New York State Veterans Home in Oxford, NY and currently holds the office of Secretary.

After 40 years of employment at Preferred Mutual Insurance Company, Lora retired in April, 2024. She currently works part-time at Nelson and Flanagan's Law Firm and at the Sherburne-Earlville School District.

Lora and her husband of 35 years, Thomas, who is a SAL member, reside in Norwich.

Marsha Cornelius  
Chenango County President

Teresa Clapper  
Chenango County Secretary



The Nassau County Committee, 10<sup>th</sup> District is proud to endorse Yvonne M. Brunner for the Office of 2<sup>nd</sup> Vice President, VA&R for the Department of New York for the 2025 – 2026 year.

Yvonne's connection to service and dedication to community stems from a rich family history of military involvement. She earned her eligibility through her father, Jose Armando Serrano Quiles, who served in the Air Force during the Korean War, and her husband, Joseph A. Brunner Jr., a Naval Hospital Corpsman 1st Class.

Yvonne has been an active member across various levels of the organization, including Unit, County, District, Department, and National levels. On the National Level, Yvonne has served as a Member of the National Constitution & Bylaws Committee. She has also served for two years (2018-2020) as a member of the National Historian Committee.

On the District level, Yvonne served as a Certified Leadership Instructor before the program was dissolved, also as the District Membership Officer and advanced to become the District President in the year 2021-2022.

For the Department of New York, she served as the Department Historian earning recognition for her efforts at the National Convention in 2022. For the 2023 Convention in Westchester County, Yvonne served as the State Dinner Chair.

Currently, Yvonne is serving as the Department Children & Youth Chair, a position that allows her to impact the community positively. Her communication skills are evident as she keeps members informed through emails and actively uses the Department's Facebook page to disseminate Eastern Division and National updates. During the Midwinter Conference, she delivered an informative presentation on Children & Youth programs, showcasing the significant impact of these initiatives on the community.

Yvonne and her husband Joe, both members of the American Legion Family, enjoy participating in its many activities. They reside on Long Island with their family, including two daughters and a grandson. Their involvement in the Legion is not just a duty but a cherished aspect of their lives, furthering their commitment to community and service.

Phoebe Ervin  
Nassau County President

Laura Lahood  
Nassau County Secretary



The members of the American Legion Auxiliary, Oneida County Committee unanimously endorses Julianne C. Barton for the office of Dept. of N.Y. 3<sup>rd</sup> Vice President for the year 2025-2026. Julianne gains her eligibility through her loving grandfather, the late Paul W. Geers, retired US Air Force.

**On the Unit level,** Julie is a 37-year life member of Lee Unit 1794. She has held all unit offices and chaired most all the unit committees. Julie was a proud member of the award-winning Lee Unit 1794 Color Guard. Julie is also a member of the American Legion Riders. She received the Dept. Awards for the Best Unit Junior Programs in 2002 & 2023. Through the years Julie has attended Mid-Winter Conferences, Dept. and National Conventions, National Mission Trainings and the online ALA Academy classes.

**On the County level,** Julie is a Past County President 2004, also is a past 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Vice President, and a past county treasurer, she is currently chairs Junior Auxiliary and V. A & R. She has chaired all county committees, with recognition awards for Children & Youth, VA&R and Junior Activities just to name a few.

**On a District level,** Julie held the offices of 5<sup>th</sup> District Sgt at Arms, Junior Activities, 1<sup>st</sup> Vice President and is a Past 5<sup>th</sup> District President.

**On the Department level,** Julie has served on the Dept. Executive Committee and was the Dept. Junior Activities chairperson. She is presently the Public Relations Chair for the Dept. All the while encouraging and mentoring grassroots members on how Public Relations goes hand in hand with membership recruitment. With the message of Spirit of Service, Not Self.

**On a personal level** Julie earned her associate degree, a degree in education, bachelor's degree SUNY Oneonta and her master's degree in from SUNY Cortland. Julie spent many years caring for homebound individuals, as well as the severely handicapped with their daily tasks. She cared for people who suffer from dementia and veterans who needed assistance so they may remain living in their homes. She is married to James, and they have 2 children, a son Nicholas and daughter Renee, a first responder and a past Honorary Junior Dept. President. Julie also has two granddaughters both holding Junior Dept. offices. All proud members of our American Legion Family.

**The members of the Oneida County** American Legion Family, take great pride in Julie's accomplishments and dedication, as we render Julie as a true asset to our American Legion Family. So, it is with great pride we endorse and ask you to please consider Julianne Barton for the office of Department 3<sup>rd</sup> Vice President for the administrative year of 2025-2026.

Kara Smith  
Oneida County President

Robertta Owens  
Oneida County Secretary



## **Wyoming County Committee Department of New York American Legion Auxiliary**

The Wyoming County Committee of the American Legion Auxiliary proudly endorses Patricia A. Galley for the office of Department of New York American Legion Auxiliary 3rd Vice President for the 2025-2026 year.

Pattie is a 28-year member of American Legion Auxiliary Eagle Memorial Unit 1720 in Bliss NY and is eligible through the service of her father, Carl F. George, a U.S. Army veteran of the Korean War.

Her leadership roles began at the Unit level in 2000, when she was elected to the office of President - a position she held for 20 years. She has also served as chairman for the Auxiliary Emergency Fund, Children and Youth, Community Service, Constitution and Bylaws, Empire Girls State, Historian, Junior Activities, Leadership, Legislative, National Security and Warrior Family Assistance committees.

At the County level, Pattie was elected Second Vice in 2004 and was First Vice from 2006-2010. For 13 years she was County President, and has chaired the Historian, Past President Parley, Leadership, Membership, and Constitution and Bylaws committees.

At the District level, Pattie was elected 8th District President for 2023-2024, serving the Department as Chaplain. She attended American Legion Family College in 2024. This year, 2024-2025, she was re-elected to the post of 8th District President and is serving the Department as Historian.

Pattie is very active in her hometown, helping with the Bliss Community Days Strawberry Social and Street Dance. She and her sister planted several flower beds in town, for which they were presented a certificate for Community Service. At Eagle Memorial she helped out with the Breakfast and Bingo senior event until Covid hit and is trying now to revitalize the much-loved program. She enjoys visiting the veterans in area nursing homes two or three times a year, presenting gifts from the County's Sweats for Vets program or Valentines for Veterans.

Pattie says she is most pleased with a Hometown Heroes banner project she coordinated for her community and its veterans with help from a grant through the ALA Foundation. The banners not only salute the veterans, but they also dress up the Town and make Legion members and the townspeople proud.

A baker by trade, Pattie, worked at supermarkets and for Campus Auxiliary Service before an injury forced her to retire. She has two amazing daughters, Kristin George (ALA) and Briana George (ALA), and two grandchildren, Mikaha (ALA) and Mason.

Carole Jones, President  
Wyoming County Committee

Judy Goff, Secretary  
Wyoming County Committee



Proposed Amendment #1 Constitution & Bylaws <b>Footnote: Article XIII, Section 2</b>		
Current Wording	Proposed Amendment	If Adopted, Will Read
<p>Section 2. Membership in The American Legion Auxiliary shall be limited to the grandmothers, mothers, sisters, spouses, and direct and adopted female descendants of members of The American Legion, and to the grandmothers, mothers, sisters, spouses, and direct and adopted female descendants of all men and women who were in the Armed Forces of the United States during any of the following periods: April 6, 1917, to November 11, 1918; and any time after December 7, 1941; or who, being citizens of the United States at the time of their entry therein, served on active duty in the Armed Forces of any government associated with the United States during any of said periods, and died in the line of duty or after honorable discharge; and to those women who of their own right are eligible for membership in The American Legion.</p>	<p><i>Eligibility for membership in the American Legion Auxiliary includes male and female spouses, parents, grandparents, sisters, and direct and adopted female descendants of members of The American Legion, as well as honorably discharged deceased veterans.</i></p>	<p>Section 2. Membership in The American Legion Auxiliary shall include grandparents, parents, sisters, male and female spouses, and direct and adopted female descendants of members of The American Legion, as well as honorably discharge deceased veterans and to the grandparents, parents, sisters, male and female spouses, and direct and adopted female descendants of all men and women who were in the Armed Forces of the United States as well as honorably discharged deceased veterans during any of the following periods: April 6, 1917, to November 11, 1918; and any time after December 7, 1941; or who, being citizens of the United States at the time of their entry therein, served on active duty in the Armed Forces of any government associated with the United States during any of said periods, and died in the line of duty or after honorable discharge; and to those women who of their own right are eligible for membership in The American Legion.</p>

If adopted, this resolution be forwarded to the National American Legion Auxiliary organization for consideration.

Proposed by: Unit 468 Cindy Sharick, Eileen Klemz, Helen Eisenberg

Rationale: At present, fathers and grandfathers of American Legion members, as well as honorably discharged deceased veterans or current honorably serving service members, do not have a designated place within the Legion family to join.

## **DELEGATE AND ALTERNATE INSTRUCTIONS**

Per the Department Constitution **ARTICLE VII, DEPARTMENT CONVENTION, SECTIONS 4 and 5**: Each Unit in the Department shall be entitled to one (1) delegate and one (1) alternate for the first ten (10) members and one (1) additional delegate and one (1) additional alternate for each additional one hundred (100) members or major fraction thereof, whose current dues have been paid thirty (30) days prior to the date of the Convention. Unit delegate's entitlements unused by Units may be elected from the respective County's membership at the June County meeting. The immediate Junior Past President of the Unit shall become the first delegate to be elected.

**If a Delegate cannot attend for any reason, the highest elected Alternate present would become a Delegate in her/his/their place. (Immediate Past County President is the delegate)**

Members	Delegates	Members	Delegates
10 – 60	1	461 – 560	6
61 – 160	2	561 - 660	7
161 – 260	3	661 – 760	8
261 – 360	4	761 – 860	9
361 - 460	5	861 - 960	10

**Unit delegates should be elected, and Unit delegate forms should be completed and submitted to the County President so she/he may poll the elected delegates to determine voting on candidates for Department Officer, amendments to the Department Constitution, and such other business as may come before the Convention.**

**Please complete the County Delegate form and enclose your payment of \$20.00 and send it to the Department Office no later than July 1, 2025. Please be advised that you will need to show a photo ID at registration.**

**COUNTY Instructions**: Once Delegate and Alternate is chosen, please remit to the **Department Office the original County delegate form. Also, include a check for the registration fee of \$20.00 per member payable to: American Legion Auxiliary, Dept. of New York, 1580 Columbia Turnpike, Bldg.#1, Suite #3, Castleton-on-Hudson, NY 12033.**

If your County or Unit desires to present a resolution at the forthcoming Department Convention but did not submit it to the Department Office, it may still be sent to Department Office to arrive by **July 1st** or else may be given to the Department Secretary, **between 2:00 and 3:00 p.m., on July 16th, 2025** at Auxiliary registration in Syracuse, NY.

## UNIT FORM

**Unit Instructions:** After electing your required Delegates and Alternates, please complete this form and send it to your County Treasurer, along with registration fee of **\$20.00 per person**. If your Unit is **not** sending a Delegate to Convention, **THE ENCLOSED FORM MUST STILL BE GIVEN TO YOUR COUNTY** stating how many delegates your Unit is allowed (according to the schedule stated in this Convention Call). **Note: Members 2025 membership dues must be paid prior to Unit elections of Delegates/Alternates.**

**Please Note:** Advance notice (in writing) must be given to this office, attn.: Department Secretary, no later than July 1, 2025 if you are not able to attend convention until Thursday's session in order to be registered.

### **PRINT CLEARLY ON THIS FORM**

Listed below are the names and addresses of the Delegates and Alternates from the Unit who have been regularly elected to represent the Unit at the Department Convention to be held in:

**Syracuse, NY on July 17 & 18, 2025**

Unit Name \_\_\_\_\_ Number \_\_\_\_\_ County: \_\_\_\_\_

#### DELEGATE

#### ADDRESS

#### ZIP

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

#### ALTERNATE

#### ADDRESS

#### ZIP

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

I certify that the above is correct according to the action taken by this **Unit**.

\_\_\_\_\_  
Unit Secretary (signature)

\_\_\_\_\_  
Unit President (signature)

Date \_\_\_\_\_

## COUNTY FORM

**County Instructions:** After receiving all your **Unit** Delegate and Alternate registration forms, please note as to what Units **will not** be sending the number of delegates allowed for that Unit. This is the number that can be **elected from the County floor**. Note: **Members 2025 membership dues must be paid prior to Unit elections of Delegates/Alternates.**

Once all delegates and alternates are chosen, please remit to the **Department office** all original Unit delegate forms, and the **County delegate form**. **Also, include a check for the registration fee of \$20.00 per person, and send by July 1, 2025 to:**

### **PRINT CLEARLY ON THIS FORM**

American Legion Auxiliary, Department of New York  
1580 Columbia Turnpike, Bldg. 1, Suite 3,  
Castleton-on-Hudson, New York 12033  
Attn: Convention Desk

**Please Note:** Advance notice (in writing) must be given to this office, attn.: Department Secretary, no later than July 1, 2025 if you are not able to attend convention until Thursday's session in order to be registered.

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Listed below is the name and address of the Delegate and Alternate from the **County** who has been regularly elected to represent your County at the Department Convention to be held in:

**Syracuse, NY on July 17 & 18, 2025**

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**Name of County:** \_\_\_\_\_

Please type or print clearly.

**DELEGATE**

**ADDRESS**

**ZIP**

1. \_\_\_\_\_

\_\_\_\_\_

**ALTERNATE**

**ADDRESS**

**ZIP**

1. \_\_\_\_\_

\_\_\_\_\_

I certify that the above is correct according to the action taken by this **County**.

\_\_\_\_\_  
County Secretary (signature)

\_\_\_\_\_  
County President (signature)

Date \_\_\_\_\_

American Legion Auxiliary, Department of New York, Inc.,  
1580 Columbia Turnpike, Bldg. #1, Suite 3,  
Castleton-on-Hudson, New York 12033

# AMERICAN LEGION AUXILIARY

**CONVENTION DATES:** July 17 & 18, 2025

**HEADQUARTERS:** Collegian Hotel & Suites  
1060 East Genesee St.  
Syracuse, NY 13210  
888-250-2964

**Overflow ALA Hotel:** Parkview Hotel, 713 East Genesee St., Syracuse, NY 13210 315-701-2600

**SESSIONS:** All sessions on Thursday and Friday, will be held in the **Ballroom of the Collegian Hotel**. All sessions will begin at **9:00 a.m.** sharp.

**PLEASE NOTE:** Dress code for Department Convention: Department Officers, District Presidents, District Vice Presidents and Past Department Presidents – **White** - all others are encouraged to wear **Red, White, and Blue**. It is requested that dresses or pants suits be worn at all sessions. No shorts or jeans please.

**HOUSING:** You will be responsible for making your own reservation directly with the hotel. The link is on the ALA Department website [deptyn.org](http://deptyn.org). All rooms will be assigned according to availability.

**CREDENTIALS AND REGISTRATION:** 3:00pm-6:00pm Wednesday, July 16<sup>th</sup> and Thursday, July 17<sup>th</sup> 7:30am-8:30am only at the Collegian Hotel -Lobby Foyer.

## **CONVENTION COMMITTEE MEETINGS:**

Pre-Convention DEC Meeting	Wednesday July 16, 2025	<b>9:00am</b>	Collegian Hotel Club Room
Executive Committee Luncheon	Wednesday July 16, 2025	Noon	Collegian Hotel Restaurant
Constitution & By-laws Resolutions	Wednesday July 16, 2025	3:30pm	Collegian Hotel Club Room
District Caucuses	Thursday July 17, 2025	Immediately following Thursday session	Rooms to be announced
Department Convention Session	Thursday & Friday July 17 & 18, 2025	9:00am	Collegian Hotel Ballroom
Post-Executive DEC Meeting	Saturday July 19, 2025	9:00am	Collegian Hotel Club Room

**EXHIBITS:** All exhibits to be displayed must be brought to the Collegian Hotel on **Wednesday, July, 16<sup>th</sup>** from 3 – 5:30p.m. Be sure all items are marked with the member's name, Unit name and # and County submitting item/article. Please give all exhibits to Fran Holz, Exhibits Chairman.

Exhibits will be displayed in the meeting room on Thursday and Friday. All exhibits must be picked up on Friday at the end of the session. If not picked up, they will be destroyed.

**STATE DINNER:** A Dinner honoring our Department President Kimberly A. Quick will be held **Thursday, July 17<sup>th</sup>** at The Syracuse Marriott Hotel, 100 East Onondaga St. Grand Ballroom (10<sup>th</sup> fl). Cash bar 6-7 pm – Dinner at 7:00 pm – The Cost is \$65.00. Checks must accompany all reservations. Please complete the reservation form attached and return it by June 25, 2025.

**CANDIDATES' RECEPTION:** Thursday evening, July 17<sup>th</sup>, immediately following the State Dinner at the Syracuse Marriott Hotel.

**PLEASE NOTE:** State Dinner tickets may be picked up only in the Registration area at the Collegian Hotel Registration in the Lobby area on Wednesday.

## **2025 CONVENTION COMMITTEE**

**Chairman – Karen D. St. Hilaire**  
**Co-Chairman – Casandra Darmody**

Secretary	Cassandra Darmody	Treasurer	Susan Smith-Collins
Awards Candidates Reception	Theresa Torano-Bennett	Badges/Sashes Credentials	Committee Marie Mock
Distinguished Guest	Rita Keys	Exhibits Chair	Fran Holz
Flowers Information/Lost/Found Packets Registration Sgt.-at-Arms President's Page	Committee Committee Tracey Engle Paula Lawton Vickie Gauthier	Halls & Seating Chair Memorial Service Pages  State Dinner Chair Secretary's Page	Katie Coe Sally Johnston  Deborah Morris MacKenzie McDaniels

# MOPRO SCOOTER RENTAL

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Open 11 am to 5 pm

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## **Travel Scooters** (Very Popular)

Travel Scooters have removable seat and battery box so they can be loaded into the back of a car. We have both 3- and 4-wheel models but are subject to availability

**Maximum Weight limit 300 lbs**

## **Full Size Scooters**

Full size scooters have long battery ranges are comfortable for a larger person. ***Some models come apart but have heavy pieces.*** We have both 3- and 4-wheel models but are subject to availability.

## **Travel Scooters**

One Day Rental: \$50  
2- or 3-day Rental: \$65  
4 days to a Week: \$80

## **Full Size Scooter**

One Day Rental: \$80  
2- or 3-day Rental: \$95  
4 days to a Week: \$120

**Note: (all scooters)  
Delivery/Pickup (to hotels)  
+\$ 50**

[illegible]