

2025-2026 _____ COUNTY COMMITTEE LIST
(PLEASE PRINT CLEARLY OR USE MAILING LABELS)

RECEIVED: _____

UPDATED: _____

NAME	UNIT # & ID#	ADDRESS	CITY	STATE	ZIP	PHONE NUMBER (AREA CODES REQUIRED)	EMAIL
<u>COUNTY PRESIDENT</u>							
<u>TREASURER</u>							
<u>SECRETARY</u>							
<u>AMERICANISM</u>							
<u>AUXILIARY EMERGENCY FUND</u>							
<u>CHAPLAIN</u>							
<u>CHILDREN & YOUTH</u>							
<u>COMMUNITY SERVICE:</u>							
<u>CONSTITUTION & BYLAWS</u>							
<u>EDUCATION</u>							
<u>EMPIRE GIRLS STATE</u>							

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NAME	UNIT # & ID#	ADDRESS	CITY	STATE	ZIP	PHONE NUMBER (AREA CODES REQUIRED)	EMAIL
<u>FINANCE/ AUDIT</u>							
<u>HISTORIAN</u>							
<u>JUNIOR ACTIVITIES</u>							
<u>LEADERSHIP</u>							
<u>LEGISLATIVE</u>							
<u>MEMBERSHIP</u>							
<u>NATIONAL SECURITY</u>							
<u>POPPY / POPPY POSTER</u>							
<u>PUBLIC RELATIONS</u>							
<u>VA&R /SERVICE TO VETERANS</u>							
<u>WARRIORS FAMILY ASSISTANCE</u>							