



# 2024: RECRUIT 10

Members who recruit 10 new junior or senior Auxiliary members for the 2024 membership year.

**One entry per recruiter.**

**Certified forms must be received at ALA National Headquarters by June 5, 2024.**  
**Please send this form to your department headquarters office no later than one week prior to the**  
**deadlines.**

**New members must be paid in ALAMIS by June 1, 2024.**

## ENTRY/CERTIFICATION FORM

*Please type or print legibly and fill out the form completely. Incomplete forms may not be processed.*

Recruiter's Name: \_\_\_\_\_ Member ID#: \_\_\_\_\_

Recruiter's Department: \_\_\_\_\_ Unit #: \_\_\_\_\_ Email: \_\_\_\_\_

Recruiter's Street Address: \_\_\_\_\_

Recruiter's City, State & Zip Code \_\_\_\_\_

**Names of New Members**

**Member ID#**

**Names of New Members**

**Member ID#**

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

***Certified by Department Secretary:***

DATE: \_\_\_\_\_

Department Secretary

Printed Name: \_\_\_\_\_ Dept: \_\_\_\_\_

Dept Secretary Signature (required): \_\_\_\_\_

**\*I certify that all 10 members are new and joined into the 2024 year.**

**\*I've provided or verified member ID numbers and that the form is filled out legibly and completely.**

***DO NOT SEND INCOMPLETE FORMS or more than 1 form per recruiter.***

**Units: Send form to your department secretary.**

**Departments:**

Please either scan and email to:  
[membership@ALForVeterans.org](mailto:membership@ALForVeterans.org)  
(Subject line: Recruit 10)

Or

Fax: (317) 569-4502 (Attn: Membership)

**\*Must be received at NHQ no later than midnight June 5, 2024.**

Each recruiter will receive a special gift selected by the 2024 National Membership Committee Chairman.

**One award per recruiter.**