2023-2024 American Legion Auxiliary Department of New York Warriors Family Assistance

Department Warriors Family Assistance Chairman

Marie Santacroce 25 East 4th Street Brooklyn, NY 11218 C 718-928-5952 E-mail:nyalaWFA@gmail.com

The Warriors Family Assistance Program (WFA), created in 2008, continues to help our currently deployed military and their families and those honorably discharged. The National Guard and Reservists who have been federally deployed are also eligible for grants of up to \$1200.00.

The men and women of our military services have put their personal lives on hold to protect and maintain the freedoms we all enjoy. It is for them and their families that the American Legion Auxiliary strives to assist in whatever way possible. Simply put "it is what we do" - support our soldiers, veterans, and their families when they need it most. It is through the Warriors Family Assistance Program that we provide that assistance during deployment or upon their return home. The success of this program relies on our auxiliary members, an important resource to help identify those in need, Family helping Family.

A Review Panel of three members at the County or District level is required to interview the applicant, review the application, examine the paperwork and then upon a unanimous decision, submit the application to the WFA Committee. Upon completion of the interview, please provide him or her with the latest WFA brochure. It is available from our Department Office and all District Presidents should have a supply on hand. Your recommendation determines the suitability of the grant. Please consider volunteering as a panel member in your County/District.

DEPARTMENT WFA AWARD

<u>THE LINDA MOSEMAN AWARD</u>: Two categories for the largest single donation to the 'Warriors Family Assistance Program by May 1st.

Category 1 Units with membership of 10 — 99 Members **Category 2** Units with membership of 100 plus Members

Three types of grants are available:

MAINTENANCE:

- To alleviate the cost-of-living expenses including food, shelter, utilities, personal hygiene, clothing, homeowner's insurance premiums, home repair (not home improvement), providing handicapped facilities in the home, repair, or replacement of a major appliance
- Reconnect utilities
- Prevent eviction or foreclosure

MEDICAL:

- To alleviate the cost of current medical expenses
- To assist in payment of outstanding medical bills

OPPORTUNITY FOR EMPLOYMENT GRANTS:

- Provides financial assistance in finding transportation to work
- Provides assistance for childcare if the custodial parent must find employment

Grants are based on the immediate need of the applicant. Upon completion of the application process, grant eligibility is determined by a panel of three Department Executive Committee members: Second Vice-President, Third Vice President, and the WFA Committee Chairman.

UNIT WARRIORS' FAMILY ASSISTANCE REPORT FORM 2023-2024

Reporting dates:	□ November 1, 2023	□ April 1, 2024	ŧ.
Unit Name:	Name:Unit #		
Name of Person Report	ng:		
Email address:	Phone Number:		
Unit does not ha	we a WFA Chairman		
Unit held for this Comm Publicized WFA Provided brochur Provided informa Developed a U Donated to the Solicited donati Held fundraise Provided additi	es to VA clinics, hospitals, veteration on WFA to American Legio nit Review Panel WFA ons from other organizations	form or additional pap ans service officers, et n Post	er.
Total number of hou	rs dedicated to this program		
Total amount of dona	tions to Warriors Family Assista	nce Program	\$
Total monetary donat	ions provided directly to WFA ap	plicants	\$
Total value of goods a	and/or services donated directly	to WFA applicants	\$
	Grand total	of all donations	\$

* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *

1. Our ALA Service for Veterans/Active-Duty/Reserve Military

Impact Report Form	Service for Veterans/Military	Total
	Total hours members volunteered	
	Total dollars spent	\$
	Total number of veterans/military assisted	
	Value of in-kind donations received*	\$

SEND A COPY TO YOUR COUNTY WFA CHAIRMAN KEEP A COPY FOR YOUR RECORDS

COUNTY WARRIORS' FAMILY ASSISTANCE REPORT FORM 2023-2024

Reporting Dates:	November 10, 2023	🗆 April 10, 2024	L .
County:		District:	
Name of Person Repo	rting:		
Contact Information: E County does r	mail Address: ot have WFA Chairman	Phone	2
	n which Units in your s/publicity your Units held f onal paper.		
Provided information Developed a Unit ar Donated to the WFA Solicited donations Held fundraiser to b Provided additional	to VA clinics, hospitals, vetera n on WFA to American Legion nd/or County Review Panel from other organizations	Posts 	.c
Total number of hou	rs dedicated to this program ions to Warriors Family Assist	 I	¢
	ons provided directly to WFA a	•	\$ \$
•	nd/or services donated directly	• •	\$ \$
Grand Total of all do		,	\$

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Send a copy to department Chairman. Keep a copy for your records.

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