

**COUNTY PUBLIC RELATIONS REPORT FORM
2023-2024**

Reporting Dates: November 10, 2023 April 10, 2024

COUNTY _____ DISTRICT _____

Name of Person Reporting _____

Address _____

E-Mail _____ Home# _____ Cell# _____

_____ **County does not have a Public Relations chairman**

Total Minutes of Radio Time _____ Total Minutes of Television Time _____

Total Minutes of Social Network (Twitter, Instagram, Internet, etc.) _____

Grand Total _____

Please describe activities/projects carried out by the units in the county.

_____ # Interviews

_____ # Print Advertising

_____ # Pictures

_____ # Letters

_____ # Articles

_____ # Editorial Letters

_____ # Junior Press Releases

_____ # Dept. President Project Articles

Value of the Volunteer Hour is \$31.80

Does your County/Units have a website _____

Facebook Page _____

Does your County/Units publish a Newsletter _____

Post Family Newsletter _____

E-Bulletin _____

E-Newsletter _____

Reminder: attach 2 copies of print media.

As part of your Narrative Report, please include the answers to the following questions:

How have the Units in your County spread the word about the American Legion Auxiliary community of volunteers serving Veterans, military, and their families? How did volunteers make themselves visible while volunteering? _____

**** No activities, hours, expenses, donations, or dollars spent for this committee are to be included in the Impact Report ****

**SEND THIS REPORT TO THE DEPARTMENT PUBLIC RELATIONS CHAIRMAN
Keep a copy for your records**

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