UNIT NATIONAL SECURITY REPORT FORM
2023-2024

Reporting dates: ☐ November 1, 2023 ☐ April 1, 2024

Unit Name & Number _____County _____District _____

Unit Chairman_____

Address: _____

Phone: _____Email: _____

_____ Unit does not have a National Security Chairman

Check the activities or programs that the Unit worked on and describe them on the back of this form.

____Operation Comfort Warriors
____Honor welcome home events
____How many Blue/Gold Star banners presented
____National Military Appreciation Month
____#Families POW/MIA Notified of remains
_____Total # of members volunteered
_____Total miles driven in providing ALA service

____Family Readiness Groups
____Family to Family Support
____Citizen corps in Community
____ ROTC/JROTC
____#Active-Duty Females served
____Total # of Volunteer hour's
____Total # Veterans/Military assisted

1. Total hours members volunteered _____ multiply X $31.80 hour $_____
2. $_____ Value of goods and material used.
3. $_____ Total value

Our service for active-duty military

Include shopping for and preparing care packages, writing letters, helping with U.S. Military or National Guard send-off and welcome home events. (Yellow Ribbon Reintegration Program)

Our service for military families

Examples include organizing and delivering Hero Packs, helping with service projects, build or help a neighbor build emergency preparedness kit and plan (CERT)

Please use the reverse side of this form to tell us more about what you do. Feel free to send photos, newspapers, announcements and more.

******** YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *******

1.Our ALA Service for Veterans/Active-Duty/Reserve Military

Impact Report Line#	**Service for Veterans / Military**	**Member/ Unit Totals**
Line 1	Total hours members volunteered	
Line 2	Total dollars spent	$
Line 3	Total number of veterans/military assisted	
Line 4	Total number of "*Veterans in Community Schools"* presentations facilitated	
Line 5	Value of in-kind donations received*	$

2. Our ALA Service for Military Families

Impact Report Line#	**Service for Military Families**	**Member/ Unit Totals**
Line 8	Total hours members volunteered	
Line 9	Total dollars spent	$
Line 10	Number of military families served	

Send this report to your County National Security Chairman.
Keep a copy for your records.