

# COUNTY NATIONAL SECURITY REPORT FORM 2023-2024

Reporting dates:     November 10, 2023                       April 10, 2024

County \_\_\_\_\_ District \_\_\_\_\_ County Chairman Name \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**County does not have a National Security Chairman**

**Check the activities or programs your Units worked on and describe on the back of this form.**

- |  |   |
|--|---|
| <input type="checkbox"/> Operation Comfort Warriors<br><input type="checkbox"/> Honor welcome home events<br><input type="checkbox"/> How many Blue/Gold Star banners presented<br><input type="checkbox"/> National Military Appreciation Month<br><input type="checkbox"/> #Families POW/MIA Notified of remains<br><input type="checkbox"/> Total # of Volunteers<br><input type="checkbox"/> Total miles driven in providing ALA service | <input type="checkbox"/> Family Readiness Groups<br><input type="checkbox"/> Family to Family Support<br><input type="checkbox"/> Citizen corps in Community<br><input type="checkbox"/> ROTC/JROTC<br><input type="checkbox"/> #Active-Duty Females served<br><input type="checkbox"/> Total # of People served<br><input type="checkbox"/> Total # Veterans/Military assisted |
|--|---|
1. Total hours members volunteered \_\_\_\_\_ multiply X \$31.80 hour \$ \_\_\_\_\_
  2. \$ \_\_\_\_\_ Value of goods and material used.
  3. \$ \_\_\_\_\_ Total value

**Our service for active-duty military**

Include shopping for and preparing care packages, writing letters, helping with U.S. Military or National Guard send-off and welcome home events. (Yellow Ribbon Reintegration Program)

**Our service for military families**

Examples include organizing and delivering Hero Packs, helping with service projects, build or help a neighbor build emergency preparedness kit and plan (CERT)

Please use the reverse side of this form to tell us more about what you do. Feel free to send photos, newspapers, announcements and more.

**\*\*\*\*\* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS \*\*\*\*\***

**1. Our ALA Service for Veterans/Active-Duty/Reserve Military**

Impact Report	Service for Veterans / Military	Member/ Unit Totals
Line 1	Total hours members volunteered	
Line 2	Total dollars spent	\$
Line 3	Total number of veterans/military assisted	
Line 4	Total number of "Veterans in Community Schools" presentations facilitated	
Line 5	Value of in-kind donations received*	\$

**2. Our ALA Service for Military Families**

Impact Report	Service for Military Families	Member/ Unit Totals
Line 8	Total hours members volunteered	
Line 9	Total dollars spent	\$
Line 10	Number of military families served	

**Send County report to Department National Security Chairman  
Janet Elston  
409 Jennings Road  
Marathon, NY 13803  
C 607-372-1935  
[nyalanationalsec@gmail.com](mailto:nyalanationalsec@gmail.com)**

