

## **DEPARTMENT MEMBERSHIP AWARDS**

**DEPARTMENT PRESIDENT'S AWARD:** To the Unit that recruits the largest number of new members (Seniors and Juniors) by close of books June 2024.

### **AWARDS FOR UNITS**

Units must have 12 members to be eligible for awards. Membership awards are determined by the date RECEIVED at the Department office, not the postmark date. Winners will be announced at the Department Executive meetings and in the newsletters.

Milestone #1	<b>75% by October 13, 2023</b>	(5) \$100 drawings
Milestone #2	<b>85% by November 11, 2023</b>	(5) \$100 drawings
Milestone #3	<b>100% by January 12, 2024</b>	(5) \$75 drawings
Milestone #4	<b>100% by March 15, 2024</b>	(5) \$50 drawings
Milestone #5	<b>100% by April 12, 2024</b>	(5) \$25 drawings

### **AWARDS FOR COUNTIES**

Milestone #1	<b>50% by October 13, 2023</b>	(1) \$100 drawing
Milestone #2	<b>60% by November 11, 2023</b>	(1) \$100 drawing
Milestone #3	<b>75% by January 12, 2024</b>	(1) \$75 drawing
Milestone #4	<b>95% by March 15, 2024</b>	(1) \$50 drawing
Milestone #5	<b>100% by April 12, 2024</b>	(1) \$25 drawing

**President Karen's West Pierhead Lighthouse award:** To the County with the highest percentage of membership goal by June 1, 2024, \$100.

**Crossover Island Lighthouse award:** To the Unit Membership Chairman with the highest percentage of goal, 10 (ten) days prior to Mid-Winter \$250.

**Fire Island Lighthouse award:** To the District with the highest numerical gain over goal by the close of books June 2024, \$150.

**Dunkirk Historical Lighthouse award:** To the County Membership Chairman with the highest percentage of goal by December 7, 2023, \$250.

**Montauk Point Lighthouse award:** To the District Membership Chairman with the greatest number of new members by May 15, 2024, \$150.

## **DEPARTMENT MEMBERSHIP AWARDS IN HONOR OF PAST NATIONAL PRESIDENTS**

### **UNIT:**

- **The Past National President Louisa Williams Award** – To the Unit with the greatest percentage of Membership gain 30 days PRIOR to the Department Convention.
- **The Past National President Phyllis Bachman Sickmond Award** – To the top three (3) Units with the highest numerical increase of NEW Junior Members by March 1.

**COUNTY:**

- **The Past National President Doris Corwith Award** – Awarded to the County that first reaches goal.
- **The Past National President Agnes Kennedy Award** – Awarded to the County with the GREATEST numerical increase in membership over their goal prior to Department Convention.

**DISTRICT:**

- **The Past National President Betty Burdett Award** – Awarded to the District Membership Chairman with the highest percentage of goal by May 1<sup>st</sup>.

**PAST DEPARTMENT PRESIDENT'S AWARD:****The Linda Tome Award:**

To a newly formed unit or a revitalized unit that increased their membership by 20% or more from the start of the administrative year. By honoring our veterans and military through meaningful service, the ALA can grow our membership. We need to attract and retain a diverse, active membership and establish new units and revitalize smaller units to ensure the future of the ALA! Please provide a write-up of how your unit encouraged membership and/or renewals. Provide examples of how you revitalized or started up your unit! What were your successes and what were your hurdles? **Due Date May 1<sup>st</sup>.**

## For the 2024 Dues Year

**If a junior is born in 2006, they will be a junior member for the 2024 dues year. On their 18th birthday, they will automatically become a senior member.**

**Anyone who was born in 2005 and will be 18 years old by 11:59pm on December 31,2023; is a senior for the 2024 year. National has already updated those members to senior status before the April printing of the 2024 membership cards and rosters. It should say "MAM" instead of "MYM" under Member type.**