

**COUNTY MEMBERSHIP REPORT FORM  
2023-2024**

REPORTING DATES: ☐ November 10, 2023 ☐ April 10, 2024

County: \_\_\_\_\_ District: \_\_\_\_\_

Name of Person Reporting: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

# Of Units in County: \_\_\_\_\_ # Units Reporting: \_\_\_\_\_

County Goal: \_\_\_\_\_ # Members Paid to Date: \_\_\_\_\_ % of Goal: \_\_\_\_\_

**Provide information Units in your County participated in:**

\_\_\_\_\_ Membership Recruitment \_\_\_\_\_ Mentored New Members

\_\_\_\_\_ Early Bird Membership Perks \_\_\_\_\_ Membership Renewal Campaign

\_\_\_\_\_ # Recruited New Junior or Senior Members

\_\_\_\_\_ # Rejoined Former Junior or Senior Members

**Please describe your County's activities or projects to recruit, retain and/or revitalize your membership.** *(Please use back of this form and additional sheets if needed)*

**Please focus on the following questions throughout the 2023/2024 membership year from your Units. These questions must be answered for submission to the National Membership Chairman.** *(Please use back of this form and additional sheets if needed)*

1. Did working on any of the ALA programs help to generate new members?  
*(Example: Teaching flag etiquette at a school resulted in two teachers joining the ALA.)*
2. Did any of your units implement new/innovative ideas or practices to increase renewals and/or sign-up new members? If so, what were they?
3. What were some of your hurdles / difficulties you faced during this year?

**\*\* No activities, hours, expenses, donations, or dollars spent for this committee are to be included in the Impact Report \*\***

**SUBMIT TO DEPARTMENT MEMBERSHIP CHAIRMAN**

Kim Quick  
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*KEEP A COPY OF THIS REPORT FOR YOUR RECORDS.*

