

**UNIT LEADERSHIP REPORT FORM
2023-2024**

REPORTING DATES November 1, 2023 April 1, 2024

Unit Name _____ Unit # _____

Unit Leadership Chairman's Name _____

Chairman's Address _____

Home Phone (_____) _____ Cell Phone (_____) _____

_____ **Unit does not have a Leadership Chairman**

Number of Unit Leadership Training Sessions held _____

What topics were covered in these training sessions?

Did you hold training on "nurturing a culture of good will"? YES ____ NO ____

Did your Unit use Leadership material from the Department Website? YES ____ NO ____

Number of Senior members that completed the ALA Academy Courses _____ (LIST NAMES of members, UNIT AND COURSES watched ON BACK OF THIS FORM)

Number of Junior members that completed the Junior Leadership Course _____ (LIST NAMES ON BACK OF THIS FORM)

Number of Senior members who attended Mission Training _____ (LIST NAMES ON BACK OF THIS FORM)

Number of Junior members who attended the National Junior Meeting _____ (LIST NAMES ON BACK OF THIS FORM)

Are you promoting "Unit Member of the Year" _____yes _____no

**** No activities, hours, expenses, donations, or dollars spent for this committee are to be included in the Impact Report ****

**Please send a copy to the County Leadership Chairman
Keep a copy for your records**

