UNIT JUNIOR ACTIVITIES REPORT FORM 2023-2024

REPORTING DATES: □November 1, 2023	☐ April 1, 2024		
Unit Name	Unit #		
County:	District		
Name of person reporting:			
E-mail address:			
Unit does not have a Juniors Chairman			
Check the activities / programs performed byHeld regular Junior business meeting	the Junior members of your UnitPromoting Americanism		
Participated in Pocket Flag Project	Assisted Senior member Projects		
Helped develop and maintain a website	Operation Military Kids		
Volunteer at VAMC	Attended Senior meeting		
Conduct a Cookie Pack for troops or	Held a membership workshop		
Local VeteransIncreased awareness of Children of Warriors National President's Scholarship	Service to Veterans		
No. of Juniors in Unit	No. of Active Juniors		
No. of Veterans Served	Total hours Juniors volunteered		
Total \$value of volunteer hours (total hours x \$31	.80)Total miles driven		
Total \$ value of goods and materials donated \$			
Grand Total \$value of hours + goods and materia	ls \$		
As nort of your norrative report, please include	o answers to the following questions:		

As part of your narrative report, please include answers to the following questions:

- How did your unit promote the Patch Program ?
- What are the various service projects in which Juniors were involved?
- What type of volunteer hours did Junior members perform?
- What ways did your senior members mentor the Junior members?
- How does your unit plan to increase Junior member participation in meetings?
- Please include pictures and news articles showing Juniors involved in their activities.
- Describe Projects/activities of Junior Members.

** Juniors' hours volunteered, expenses, and donations made which are reportable on the Impact Report Forms, should be combined with those of the Senior members of the Unit or County and reported on the applicable UNIT and COUNTY reports. (These programs are in bold & marked with asterisk)

Separate Junior activities supporting Junior membership and programs, should NOT be reported on the Impact Report Forms

Send to your County Junior Activities Chairman

Keep a copy for your records