

COUNTY JUNIOR ACTIVITIES REPORT FORM

2023-2024

REPORT DATES: ☐ NOVEMBER 10, 2023 ☐ April 10, 2024

County _____ District _____

No. of Units in County _____ No. of Units Reporting _____

Name of person reporting _____

E-mail address _____

☐ County does not have a Junior Activities Chairman

Check Activities/programs carried out by Junior groups in your county:

☐ Held regular Junior business meeting ☐ Promoting Americanism

☐ Participated in Pocket Flag Project ☐ *Assisted Senior member Projects

☐ Helped develop and maintain a website ☐ *Operation Military Kids

☐ Volunteer at VAMC ☐ Attended Senior meeting

☐ Conduct a Cookie Pack for troops or Local Veterans ☐ Held a membership workshop

☐ Increased awareness of Children of Warriors National President's Scholarship ☐ *Service to Veterans

☐ No. of Units w/Juniors in County ☐ Total No. of Juniors

☐ No. of Active Juniors ☐ Total No. of Veterans Served

Total \$value of volunteer hours (total hours x \$31.80) _____ Total miles driven _____

Total \$ value of goods and materials donated \$ _____

Grand Total (\$value of hours + goods and materials) \$ _____

As part of your narrative report, please include answers to the following questions?

- How was the Patch Program promoted?
- What are the various service projects in which Juniors were involved?
- What type of volunteer hours did Junior members perform?
- What ways did your senior members mentor the Junior members?
- How does your county plan to increase Junior member participation in meetings and Activities?
- Please include pictures and news articles showing Juniors involved in their activities.

**** Juniors' hours volunteered, expenses, and donations made which are reportable on the Impact Report Forms, should be combined with those of the Senior members of the Unit or County and reported on the applicable UNIT and COUNTY reports. (These programs are in bold & marked with asterisk)**

Separate Junior activities supporting Junior membership and programs, should NOT be reported on the Impact Report Forms **

Send to Department Junior Activities Chairman:

Julianne Barton
9354 Capron Road
Lee Center
C 315-794-5116
nyalajractivities@gmail.com

Keep a copy for your records.

