

**COUNTY HISTORIAN REPORT FORM  
2023-2024**

**Reporting Dates:**    **November 10, 2023**       **April 10, 2024**

County \_\_\_\_\_ District \_\_\_\_\_

Number of Units in County \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

County Historian's Name \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ **County does not have a Historian**

**Check the Activities / Programs that the Units carried out:**

- \_\_\_\_\_ Retain records (minutes, treasurer, and correspondence)
- \_\_\_\_\_ Document events through photos
- \_\_\_\_\_ Retain Newspaper Articles and other Publicity
- \_\_\_\_\_ Create a Picture History
- \_\_\_\_\_ Create a Written History

Did any Unit celebrate a special anniversary this year? \_\_\_\_\_

How did they celebrate it? \_\_\_\_\_

Did any Unit receive any special awards or recognition during this report period? Please describe. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**County Historian send a copy of this report to the Department Historian  
Keep a copy for your records**

**\*\* No activities, hours, expenses, donations, or dollars spent for this committee are to be included in the Impact Report \*\***

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