

UNIT EDUCATION REPORT FORM 2023-2024

Reporting dates: November 1, 2023 April 1, 2024

Unit Name and Number _____

County _____ District _____

Chairman _____

E-mail address: _____ Phone # : _____

UNIT DOES NOT HAVE AN EDUCATION CHAIRMAN

Check activities/programs carried out by Unit members and describe them if checked: (USE REVERSE SIDE IF NECESSARY.)

Scholarship promotion program _____ # Veterans School Presentations ** _____

Give 10 to Education _____ Unit Scholarships given _____

Box Tops for Education _____ Parents as Reading Partners _____

Other (specify) _____

**Promoting the Education of Military and their Children ** _____

Total Volunteers _____ Total # served _____

Total miles driven in providing ALA service _____ Value of Unit scholarships given \$ _____

Total hours members volunteered _____ (multiply X \$31.80 hour) \$ _____

**As part of your Narrative Report, please include answers to the following questions:
(answer on back of report or attach separate page)**

- Describe how * Veterans in Community Schools programs were presented? _____
- What type of help did the unit give a needy student? _____
- How did the unit recognize scholarship winners? _____
- How many scholarship applications were received for Department Scholarships and or National Scholarships? _____

***** YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *****

1. Our ALA Service for Veterans/Active-Duty/Reserve Military

Impact Report	Service for Veterans/Military	Total
Line 4	** Total number of "Veterans in Community Schools" presentations facilitated	

5. Scholarships Presented / Awarded by our Unit

Impact Report	Scholarships	Obtain from	Total
Line 21	Number of unit scholarships presented/awarded	<i>Unit Records</i>	
Line 22	Total dollar amount of unit scholarships	<i>Unit Records</i>	\$
Line 23	Total dollar amount donated to department scholarships	<i>Unit Records</i>	\$

**Mail or e-mail a copy of your report to the County Education Chairman
Keep a copy for your records**

