

COUNTY EDUCATION REPORT FORM 2023-2024

Reporting dates: November 10, 2023

April 10, 2024

County _____ District _____

Chairman _____

E-mail address: _____ Phone # : _____

_____ COUNTY DOES NOT HAVE AN EDUCATION CHAIRMAN

Scholarship promotion program _____	# Veterans School Presentations ** _____
Give 10 to Education _____	Unit Scholarships given _____
Box Tops for Education _____	Parents as Reading Partners _____
Other (specify) _____	

**Promoting the Education of Military and their Children ** _____

Total Volunteers _____ Total # served _____

Total miles driven in providing ALA service _____ Value of Unit scholarships given \$ _____

Total hours members volunteered _____ (multiply X \$31.80 hour) \$ _____

**As part of your Narrative Report, please include answers to the following questions:
(answer on back of report or attach separate page)**

- Describe how * Veterans in Community Schools programs were presented? _____
- What type of help did the unit give a needy student? _____
- How did the unit recognize scholarship winners? _____
- How many scholarship applications were received for Department Scholarships and or National Scholarships? _____

***** YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *****

1. Our ALA Service for Veterans/Active-Duty/Reserve Military

Impact Report	Service for Veterans/Military	Total
Line 4	** Total number of "Veterans in Community Schools" presentations facilitated	

5. Scholarships Presented / Awarded by our Unit

Impact Report	Scholarships	Obtain from	Total
Line 21	Number of unit scholarships presented/awarded	Unit Records	
Line 22	Total dollar amount of unit scholarships	Unit Records	\$
Line 23	Total dollar amount donated to department scholarships	Unit Records	\$

Mail or E-mail your County Report to the Department Education Chairman
Lucille Mozzillo
1874 State Route 385
Athens, NY 12015
C 518-335-9197
nyalaeducation@gmail.com

