

UNIT COMMUNITY SERVICE REPORT FORM 2023-2024

Reporting dates: November 1, 2023 April 1, 2024

Unit Name _____ Unit Number _____

Name of Person Reporting _____

Address _____

Email Address _____ Telephone # _____

_____ Unit does not have a community Service Chairman

| Project type (drive, training, etc.) | Number of ALA Volunteers | * Total Hours Members Volunteered | Number of Community Volunteers | * Value of donations \$ ***** |
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Value of a volunteer hour is \$31.80 X total hours **ALA members** volunteered = \$_____.

Attach copies of narratives, pictures, and newspaper articles. Additional details can be provided on a separate page.

******* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *******

4. Our Service Representing the ALA in Our Community

| Impact Report Line # | For any service not included in Sections 1-3 | Obtain Total From | Total |
|----------------------|--|-----------------------------|-------|
| Line 19 | Total number of hours | * Hours members volunteered | |
| Line 20 | Total dollars spent | * Value of Donations | \$ |

**Unit reports should be sent to your County Community Service Chairman
Please retain a copy for your records**

