

COUNTY COMMUNITY SERVICE REPORT FORM 2023- 2024

Reporting dates: November 10, 2023 April 10, 2024

County Name: _____ District # _____

Name of Person Reporting _____

Address _____

Email Address _____ Telephone # _____

_____ County does not have a community Service Chairman

Project type (drive, training, etc.)	Number of ALA Volunteers	Total Hours Members Volunteered	Number of Community Volunteers	\$ Value of donations

Attach copies of narratives and newspaper articles. Additional details can be provided on a separate page.

Value of a volunteer hour is \$31.80 X total hours **ALA members** volunteered = \$ _____

******* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *******

4. Our Service Representing the ALA in Our Community

Impact Report Line #	For any service not included in Sections 1-3	Obtain Total From	Total
Line 19	Total number of hours	* Hours members volunteered	
Line 20	Total dollars spent	* Value of Donations	\$

County reports should be mailed or emailed to the Department Community Service Chairman. Please retain a copy for your records

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