

# UNIT CHILDREN & YOUTH REPORT FORM 2023 - 2024

Reporting dates:       November 1, 2023                       April 1, 2024

Unit Name \_\_\_\_\_ Unit Number \_\_\_\_\_

Name of Person Reporting \_\_\_\_\_

Email Address \_\_\_\_\_ Telephone # \_\_\_\_\_

\_\_\_\_\_ **Unit does not have a Children & Youth Chairman**

**If your Unit participated in any of the activities/programs (check all that apply below) and give a detailed description of the activity. (USE REVERSE SIDE IF NECESSARY.)**

- Big Brothers/Sisters of America     Kids of Deployed R Heroes 2                       National Family Week  
 Boys/Girls Military Program               Child Welfare Foundation                       Health & Safety Programs  
 Other \_\_\_\_\_

1. Total Hours for Youth Activities \_\_\_\_\_
2. Dollars Spent on Goods for Youth Activities \$ \_\_\_\_\_
3. Dollar spent on goods for youth activities \$ \_\_\_\_\_
4. Total other **Unit** expenses (parties, dinners, paper goods, trophies) \$ \_\_\_\_\_
5. Total number of children/youth served \_\_\_\_\_
6. Donations to all other child service charities \$ \_\_\_\_\_

Total hours members volunteered \_\_\_\_\_ (multiply X \$31.80 hour) \$ \_\_\_\_\_

**Please answer the following questions (Please use back page or additional paper)**

How did your unit promote the Youth Hero/Good Deed Award? \_\_\_\_\_

How did your Unit promote Kids of Deployed R Heroes 2? \_\_\_\_\_

**\*\*\*\*\* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS \*\*\*\*\***

**3. Our ALA Service for Youth**

Impact Report	Service for Children & Youth		Total
Line 13	Total hours for other Legion Family youth activities	From Line #1	
Line 14	Dollars spent on goods for youth activities	From Line #2	\$
Line 15	Dollar amount of direct cash aid to help a needy child	From Line #3	\$
Line 16	All other <b>UNIT</b> expenses (parties, dinners, paper goods, trophies)	From Line #4	\$
Line 17	Total number of children/youth served	From Line #5	
Line 18	Donations to all other child service charities	From Line #6	\$

**Send completed form to: Your County Children & Youth Chairman  
Keep a copy for your records**

