

UNIT AMERICANISM REPORT FORM

2023-2024

REPORTING DATES: November 1, 2023 April 1, 2024

Unit Name & Number: _____

County: _____ District #: _____

Name of Person Reporting: _____

Email Address: _____ Daytime Phone #: _____

Unit does not have an Americanism Chairman

Please indicate the Number of events held by your unit for each category

- | | |
|-------------------------------------|--|
| ____ Flag etiquette program | ____ Get out and Vote |
| ____ Americanism Essay Contest | ____ Support of the American Legion Programs |
| ____ Flag Day Celebration | ____ Thank You Certificate for displaying the Flag |
| ____ Flag Disposal Ceremony | ____ Boy/Girl Scout |
| ____ Flags donated to the Community | ____ Other: (Please list below or add sheet) |

Please answer the following questions (1-4) below :

1. How did the unit promote the Americanism essay contest?
2. How did the unit promote the Flag history, etiquette, proper disposal methods?
3. How did the unit promote observation of patriotic holidays?
4. How did the unit support American Legion Americanism programs?
5. _____ Total number of miles driven in providing ALA service?
6. _____ Total number of volunteers for all projects
7. _____ Total volunteer hours for all projects
8. _____ Total number served.
9. _____ Total dollar value of the volunteer hour (multiply total hours by \$31.80 hour)
10. _____ Total dollar value of goods and materials

Please describe activities/projects carried out in the unit. (write on back or add a page)

Impact Report: YOU MUST FILL IN THIS INFORMATION

**** Insert Information from Unit Report line 7 & 11 as indicated below****

4. Our Service Representing the ALA in Our Community

Impact Report Line#	For any service not included in Sections 1-3	**Obtain Total From		Total
Line 19	Total number of hours	From line 7		
Line 20	Total dollars spent	From Line 10		\$

**Please send this report form to your County Americanism Chairman
Keep a copy of this report for your records**

